

STATE CONVENTION NUMBER

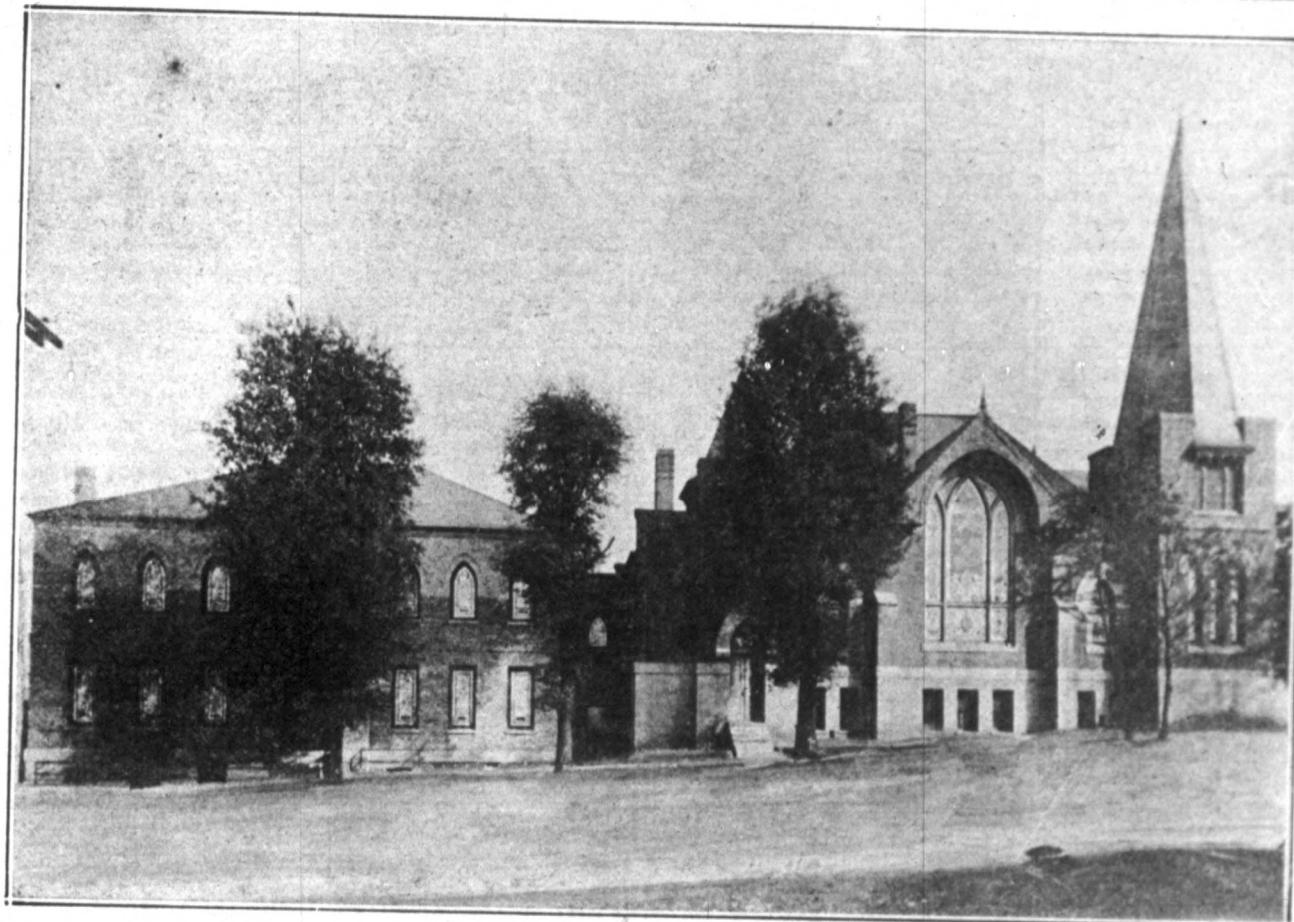
The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLII.

JACKSON, MISS., NOVEMBER 11, 1920.

NEW SERIES NUMBER XXII, NUMBER 50.



First Baptist Church, McComb--Where Convention Meets Nov. 16-18

The Convention Board announces that Dr. Lawrence will accept Liberty Bonds at face value in payment of pledges to the 75 Million Campaign.

Davis Memorial Church in Jackson distinguishes itself by being the first to pay its campaign pledge to date. Brother Carter claims it is now the "First Church."

Every man who has a message is in duty bound to put it in the fewest possible words. We shall give account to God for every idle word. Time is too precious; we owe it to people to hold them no longer than is necessary. We owe it to the cause we represent to speak to the point.

Here is a chance for some church in Mississippi to distinguish itself. Of the more than one hundred full-time churches in the state, not one has paid in full to date what it promised to the campaign. Would you like for yours to be the first? Now please don't comfort yourself with the idea that you are no worse off than the rest.

The International Convention of the Disciples Churches was held recently in St. Louis. It was preceded by a Restoration Congress, similar to the Fundamentals Congress held by Northern Baptists just before their convention. A good deal of discussion there was over the question of their foreign missionaries having received unimmersed people into the churches. A resolution was passed condemning the practice and calling for its discontinuance or the resignation of the missionaries.

If we shall give account for every idle word, what shall be said about the idle dollar. Money should be kept busy and not be allowed to remain idle.

Let all those whose subscription to the Baptist Record expired in October be sure to send check for renewal at once. I would hate for any subscriber to fail to get an issue of the Baptist Record while so many interesting things are being reported that are of vital interest to every Baptist.

When you report to the Baptist Record a change of address, be sure to give your old address as well as the new. This will save considerable work in tracing your name on our records. Just a moment of your time in giving the complete information would save considerable time at this end of the line.

Mr. S. G. Davidson, who has served as superintendent of the Baptist Memorial Hospital, Memphis, for the last year and a half, has resigned, effective November 1st. The equipment and service have been greatly improved under his management, and the east wing and nurses' home have been almost completed. The new superintendent is Dr. W. R. Beathen, an ex-superintendent of the Camp Shelby Hospital, Hattiesburg, Miss. He came to Memphis as X-ray expert for the hospital and has made a great success of the department. He was a deacon of the First Baptist Church, Hattiesburg, his native town. He is in every way worthy of the support and co-operation of the brotherhood and of the doctors.

The following churches have put the Baptist Record into every home, and sent in their list the last few days: First Church of Columbia, Calvary Church, Winston county, First Church, Tupelo, Shelby. We congratulate these churches and their pastors on the progressive spirit shown in putting the Baptist Record into every home.

It sounds like you have said something when you remark that "Salvation is not mediated through a body of truths but through contact of the soul with Christ." It sounds good, and yet it raises a question. How is the soul to come into contact with Christ if not by the medium of the truth preached about him? How are they to believe on him of whom they have not heard? How are they to hear if somebody does not tell them? All that can be told them is the truth about Jesus. Let us be sure that it is the truth that we tell about him. Whose Son is he? Why did he die? Did he rise from the dead? Any man who is afraid of dogmatic doctrine or truth will never bring a soul into contact with Jesus. Call to mind the experience of Jesus with the man born blind: "Dost thou believe on the Son of God?" "Who is he Lord that I may believe on him?" "Thou hast both seen him and he it is that speaketh with thee." He said, "I believe." And he worshipped him. Here is a man who needed instruction though he had physical contact with Jesus. He got it and responded to it. This same Jesus said, "He that heareth my word and believeth Him that sent me, hath eternal life." Again, "The words that I speak unto you, they are spirit and they are life."

**A FOURTH OF JULY LETTER
FROM KIMPESE.**

(By Catharine L. Gable, M. D.)

It is almost a month since the student families left us for their little brown grass-thatched villages scattered here and there over the lower Congo Islands. The women came in a body to say good-bye and to tell me something of how much I had meant to them during the months they had spent here and of how fearful they were about taking the babies and little children so far from their doctors. It was real gratitude and appreciation which I want to pass on to the women. The days are happily over when it was difficult to get the women to come to Kimpese. For the most part they come gladly and are eager to return the second and third years, and are genuinely sorry to leave us at the conclusion of their residence here.

We still continue to divide them into two classes: one containing all who can read, the other, those who cannot. Always we have two or three who never can seem to learn, but most of the women by the time they have finished two years here can read well enough to comprehend what they read. In the advanced class the pace is set for the brightest woman. The rest of the class I carry along as far as possible. This year the advanced class did good work in a study of the book of Mark. Seven of them could, I think, tell practically every story of importance in the book and knew it was Mark where they could find it and refer to it in their own vernacular. Some of them could also find in the other gospels, quite on their own, the answers to questions given them for such practice. Of these women, all but two return for another year's training, after which I believe they will be familiar enough with the Gospels and facts to use them themselves when out in the world.

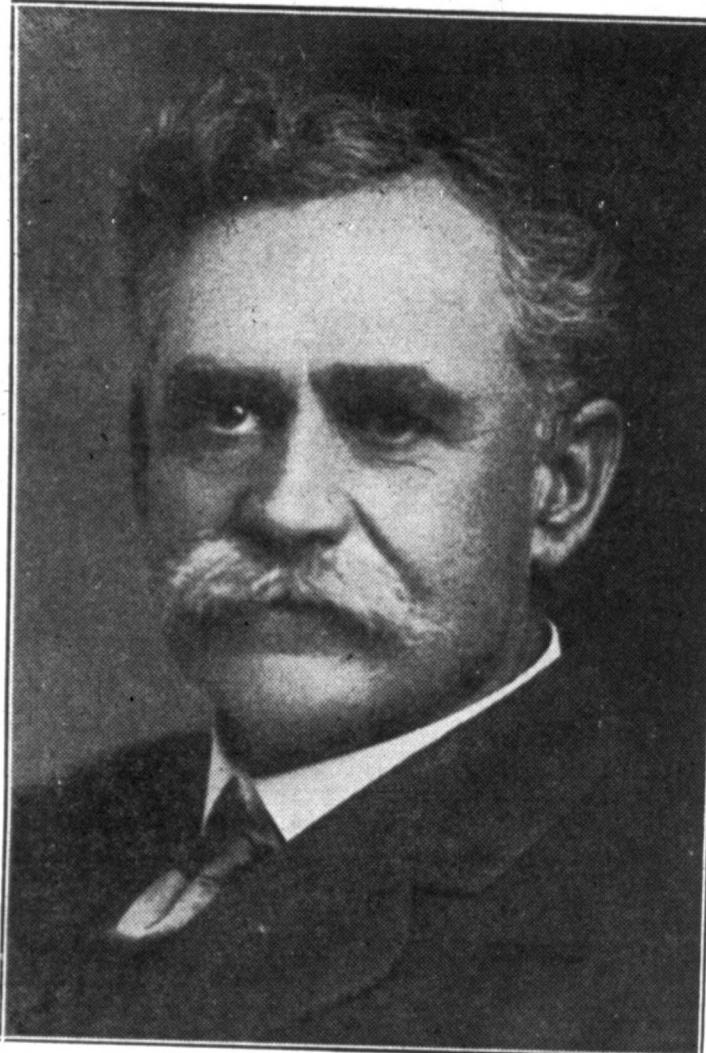
In the physiology class I had them all together, but held only the advanced women liable to examination. It was also in our talks on the care of children and allied subjects. An hour each Friday morning was devoted to the discussion of practical issues in family, church and community life or applied Christianity, followed by a half hour's prayer service in which some of the most timid learned to pray alone. Sometimes none of us doubted but that the Lord had been there with us as gathered about his feet learning how to walk carefully in his way and how to pray simply and sincerely without vain repetitions. Late evening I was reading in the International Review of Missions an Article by Henri Junod entitled, "Should Heaven Games be Preserved in a Christian Community?" It gives an excellent idea of some of those Friday morning discussions. Interesting! Well, rather! Do you know I am frequently reminded of the fascinating hours spent in the chemical laboratory and of the never-ending interest I felt in the radical set free from its former compound and in its nascent state about to enter into a new compound. Inasmuch as personality is infinitely more interesting than chemical atoms, so it is in its nascent state, which we come close to seeing sometimes in old customs, inherited curi-

ous states of mind break up under school closed, but they were all of the disintegrating power of the gospel and enter into the new consciousness of life, its worth and its responsibilities, which the Christian native comes to possess.

The children in the primary school have been my delight and pride all year. All but one learned to read during the eight months. This one seemed to be a defective. I finally viewed the kiddies' or mine. offered any pupil teacher a prize. We had only a dozen girls down should he succeed in letting in the there in school. I gave a little par-light. Quite a few tried and shook ty to the eight who had succeeded in their heads and said the boy never learning to read well enough to tell

to see them looking under, inside an all around the case to see where the sound issued. They laughed and laughed with Harry Lauder and sang their own words to "Swing Low, Sweet Chariot" and to some of the other Negro melodies, and then came the nicest surprise possible. Each little girl became the mother of a beautifully dressed doll whose clothes were properly buttoned or hooked or snapped and would easily come off. "E! nimba kanimba!" (She sleeps!) exclaimed a sweet, awed little voice. When I suggested that it might be well to undress them all and see if there were any missing buttons the fun began. Tongues were loosed. I was highly amused at their remarks over the lace-edged underwear. When Mrs. Moon came in and suggested that if they kept the dolls safely until next term perhaps she would be able to have a sewing hour for them wherein they could learn to make clothes for their children, and maybe later on for themselves, one little girl said, "And drawers?" That was a new idea! How well I remember, when I arrived in Banza Manteke, where we had a few girls in our boarding school, Mrs. Leslie's and my attempt to make those girls wear drawers. They were all over the compound, hidden in the grass, up a tree—anywhere except on the girls! We finally gave it up. But "things do move." If my doll wears drawers, why shouldn't I wear them? Maybe the line of less resistance than the insistence of the white woman that I wear them. Who knows? Anyway, we all wear dresses now and most of us "petties" as we grow older. "Things do move"—not always as fast as the white folk would like to see them move; but then about the only advance which really counts for much is that which starts from our own desires, or rather, when the desires of the white people have begun to grow in our own thoughts.

The very next morning after the students left, I began working with Vingadio on the physiology translation, and have averaged about four hours' work daily and begin to feel that I am really going to accomplish something this vacation. I am thankful that there are no missionaries' babies demanding my assistance into wider spheres of usefulness. Mr. and Mrs. Moon went to Banza Manteke for the meetings which are on this week, and I have not had that interruption as anticipated. I was rather sorry to give up that trip from another point of view, for I have never been back to the old station since I left there to come to Kimpese. I always have an hour or two in the morning at the dispensary, and on market days I am there pretty nearly all morning. Vingadio talks to the waiting patients, showing them pictures, etc., while I am busy inside. So I haven't let down, but rather have speeded up since school closed, until yesterday, when I let Vingadio take his family to their town, which gives me a week in which to answer about fifty unanswered letters, thirty-five of which came by the last French boat, and to clean house and get ready for the three women whom I listened to the victrola. It was fun hope to hear, tomorrow or the next



B. G. LOWREY, LL.D.

DR. B. G. LOWREY is the president of our Convention, being elected by a half hour's prayer service in which some of the most timid learned to pray alone. Sometimes none of us doubted but that the Lord had been there with us as gathered about his feet learning how to walk carefully in his way and how to pray simply and sincerely without vain repetitions. Late evening I was reading in the International Review of Missions an Article by Henri Junod entitled, "Should Heaven Games be Preserved in a Christian Community?" It gives an excellent idea of some of those Friday morning discussions. Interesting! Well, rather! Do you know I am frequently reminded of the fascinating hours spent in the chemical laboratory and of the never-ending interest I felt in the radical set free from its former compound and in its nascent state about to enter into a new compound. Inasmuch as personality is infinitely more interesting than chemical atoms, so it is in its nascent state, which we come close to seeing sometimes in old customs, inherited curi-

could be taught. In a rash moment I remarked before several of them that I was frequently told when a child that there is no such word as can't, and that I believed he could learn to read if we could only find the way to elicit his interest. That put it on the ground of a real experiment, and I told them that I would give ten or fifteen minutes every day to searching for the way, and that they might watch the search. There remained but six weeks till

me the substance of what they read. The Friday before school closed each of these girls received a written invitation to come to a party at my house the next afternoon at four o'clock. They fairly flew home to show their mothers those bits of paper and were on the qui vive until the time arrived. They cut and pasted pictures, and we talked about Amy Wilson Carmichael's charming brown babies in "Lotus Buds" and ready for the three women whom I listened to the victrola. It was fun hope to hear, tomorrow or the next

day, are aboard the Belgian boat about due.

I am feeling fine these cool days. Last night at eleven my thermometer registered 62 degrees—about as low as it ever gets here. I knocked off work all evening, and had a fire and read the Atlantic Monthly and the International Review of Missions. I rarely work on Saturday evenings if I can help it. That's my night to read as late as I care to read, regardless of the clock, for on Sunday morning I may be abed until eight o'clock if I want to do so. After my intensive work these afternoons I usually take a brisk walk to the gare and back—something over two and a half miles round trip up and down hill.

Last Sunday I took two of the women and walked to a town about three miles distant up the valley, taking some pictures along. Their disolute rascal of an old chief is under the influence of our Catholic neighbors to such an extent that his men beat their wives if they listen to our talk. He can't prevent their coming to me for medicine, and I often get in a few words for their souls along with the powder and pills. A number of them passed through the station just as I came out of service last Sunday, and I told them that I was thinking of taking a walk that afternoon and would be glad to find them at home. Most of them were in the town when we arrived, and they and other women greeted us kindly.

I first looked after some sick I found in the town. Then, instead of trying to have a formal meeting, pinned up the pictures on the outside



DR. R. J. BATEMAN, Pastor First Baptist Church, Meridian, to Preach Convention Sermon

of one of the houses. A few curious ones gathered about, and while I told them the story half a dozen more women came up and fifteen or twenty boys. No song or prayer warned them that they were attend-

ing a meeting. I rather felt as though I had put one over on the priests for once. They teach them nothing, nor will they let us if they can prevent it.

Kimpese, Africa.

—The Baptist.

BAPTIST MEMORIAL HOSPITAL

This is one of the outstanding institutions of the South operated by Baptists. The growth has been very rapid. There has been added a new wing or nurses' home for each three years since the founding in 1908. In the last twelve months the best standards in hospital service have been adopted.

The last superintendent, Mr. S. C. Davidson, who resigned November 1st, greatly improved the equipment and service and brought the east wing and nurses' home almost to completion. Dr. W. R. Bethea, a former superintendent of Camp Shelby Hospital, a former deacon of First Church, Hattiesburg, is now in charge. He knows the business and deserves the confidence and cooperation of the brotherhood. Our rates are less than in many hospitals of this grade. Semi-private rooms are \$2.00 per day, or \$21 per week; private rooms, \$4.50 to \$7.50 per day, or \$23.50 to \$52.50 per week. This includes room, board, usual nurses' service and ordinary medicines. The patient provides his own doctor, and special nurse if needed. This is no more than is charged these days for room alone in high grade hotels. 1,248 patients were cared for free of charge last year. The Training School for Nurses has taken high ground in the training offered and the provisions made for the welfare of the pupils.

All this belongs to the Baptists of three states and is to be loyally encouraged and promoted by them:

The Capital National Bank

OF JACKSON, MISS.

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UNDIVIDED PROFITS, \$24,133.04

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PUTTING MARY ABOVE GOD.

Dr. W. H. Morse in the Presbyterian of the South quotes these words from a Roman Catholic book which bears the imprimatur of the Archbishop of New York with the "hearty commendation" of Cardinal Manning. The title of the book is *The Glories of Mary*.

"Our salvation is in her hands." (Page 57.)

"Thou art omnipotent to save sinners." (Page 251.)

"There is no one saved but by thee." (Page 254.)

"She is the whole ground of my hope." (Page 175.)

"Mary is the whole hope of our salvation." (Page 148.)

"All power is given to thee in heaven and earth." (Page 154.)

"All who are saved are saved only

by means of this divine mother." (Page 8.)

"The only hope of sinners." (Page 102.)

"It is impossible for any sinner to be saved without the help and favor of the most blessed Virgin." (Page 197.)

"She effected our salvation in common with Christ." (Page 293.)

"At the command of Mary all obey even God." (Page 155.)

"He falls and is lost who has no recourse to Mary." (Page 67.)

"To honor the Queen of Angels is to gain eternal life." (Page 6.)

"Thou hast power to save me." (Page 60.)

"Through thee do I hope for salvation." (Page 105.)

"Many things are asked from God and are not granted: they are asked from Mary and are obtained. And

how is this? It is because God has thus decreed to honor His mother." (Page 113.)

"The way of salvation is opened to none otherwise than through Mary. No one is saved but through thee." (Page 143.)

"We are all God's debtors, but He is a debtor to thee." (Page 252.)

"Mary co-operated in the salvation of man." (Page 141.)

"God has placed the whole price of redemption in the hands of Mary, that she may dispense it at will. Thou, O Mary, art the propitiary of the whole world." (Page 85.)

"If God is angry with a sinner, and Mary takes him under protection, she withholds the avenging arm of her Son, and saves him." (Page 98.)

"She has so loved us as to give her only begotten Son for us when

she granted Him permission to deliver Himself to earth." (Page 34.)

"To thee does it belong to save whomsoever thou willest to be saved." (Page 116.)

A GOOD DAY AT COFFEEVILLE.

Rev. Harvey Gray from Union University, preached at the Baptist church here 5th Sunday in October, at 11 A. M. and at 7 P. M. The subjects were, at the morning hour: "The Dwelling In Spirit." At the evening hour: "At The Foot of the Cross."

Had a good attendance both morning and evening. Everybody seemed to enjoy having Bro. Gray.

He preaches with the power and with the Spirit. Bro. Gray is a coming young preacher. We pray God's blessing on him and his work.

R. A. KYLE.

CAPITAL, \$50,000.00

SURPLUS \$10,000.00

MECHANICS BANK

THAD B. LAMPTON, President

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McCOMB

MISSISSIPPI

The Field! The Harvest!

The Harvesters!

I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS
WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

II.

"THE HARVEST IS PLENTEOUS."

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

III.

"THE LABORERS ARE FEW."

Just a few more Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 70 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in

which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

IV.

**"PRAY YE THEREFORE THE LORD OF THE HAR-
VEST TO SEND FORTH LABORERS"**

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

V.

**"HOW SHALL THEY PREACH EXCEPT THEY BE
SENT?"**

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

THEREFORE:

Pay your campaign pledges promptly and make fresh offerings if you can.

FOREIGN MISSION BOARD

J. F. LOVE, Corresponding Secretary
RICHMOND, VA.

DOUBLE YOUR MONEY

Every man and every woman young or old likes to make a big profit and right now the Jackson-State National Bank and the State Savings Bank & Trust Company offer you that opportunity.

Two years from now and possibly in less time your dollar of today will be worth two then.
Save your money now and deposit in these Banks.

WE CAN HELP YOU IN YOUR BUSINESS,
WE CAN HELP YOU IN MAKING INVESTMENTS,
WE CAN HELP YOU IN MANY WAYS,
IF YOU WILL JUST TALK WITH US ABOUT
YOUR AFFAIRS

We solicit and welcome out of town business and want you to make our Banks your Headquarters.

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"WE PAY 4% INNTEREST ON SAVINGS"

"THE BANK OF PERSONAL SERVICE."

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OSCAR NEWTON, President
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W. A. CONNLEY, Assistant Cashier.

MISSISSIPPI

BAPTIST MEMORIAL HOSPITAL
the service offered is for all regardless of creed.

All visitors and their dependents get hospital service free. This policy was established with the hospital and is to be maintained.

HOSPITAL HAPPENINGS JACKSON, MISS.

Since our last report things have been busy in every way about the hospital. The carpenters and brick masons have been hard at work trying to get the annex ready for occupancy by January. When this is finished we will be able to take care of the people who wish to come to us for treatment. In the last three or four months we have had to turn away a large number for want of room.

We have had 178 patients since the last report. Twenty-three of these have been charity. Every one in the hospital has been busy all the time. Our friends throughout the state have remembered us in many ways. The W. M. U. at Starkville (one of my homes) sent us a box containing 15 bath towels, 7 sheets, 46 hand towels, 6 dresser scarfs, 14 pillow cases, 10 napkins and a bundle of blue clean rags.

Main St. W. M. U., Hattiesburg (my other home) sent us 3 sheets, 2 pillow cases, 9 face towels, 4 bath towels, 1 dresser scarf.

Oxford, Miss. Ella Wright's S. S. class, 6 dresser scarfs, 6 table covers, Lexington, Miss. Mobberly, two rolling scarfs.

Brookhaven, Miss. Fannie Max-

well's Fourth Grade S. S. girls, 10 tray covers.

Terry W. M. S., 8 bath towels, 1 table scarf, 22 hand towels, 1 table cover.

Hickory W. M. U., 21 dish towels, 15 napkins, 6 pillow cases, 27 hand towels, 1 rolling chair.

Madison W. M. U., 20 hand towels. Louisville W. M. U. check for \$10. W. M. U. from some church without a letter and with name on package not legible, 4 face towels, 7 pair pillow cases, 5 dresser scarfs, 2 doilies, 6 napkins, 4 pillows.

Mrs. T. M. Gober.
J. S. McNeill, \$10.

Summitt W. M. U. 1 box canned goods.

These remembrances have been much appreciated. Besides their filling a place of necessity they show the love of our people for the hospital. We appreciate them more than we could express. But we crave the prayers of the people more than all else.

M. K. THORNTON.



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**The Jackson's GREATEST STORE
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Thursday, November 11, 1920.

THE BAPTIST RECORD

SEVEN

PLACES OF INTEREST TO VISIT
IN MCCOMB

Between the sessions of the convention the people would be pleased to have the missionaries and visitors to visit certain places in McComb.

The two hospitals, the McComb City Hospital and the Kings' Daughters. The doctors and nurses will take pleasure in meeting you, and the sick will enjoy your prayers and kind words.

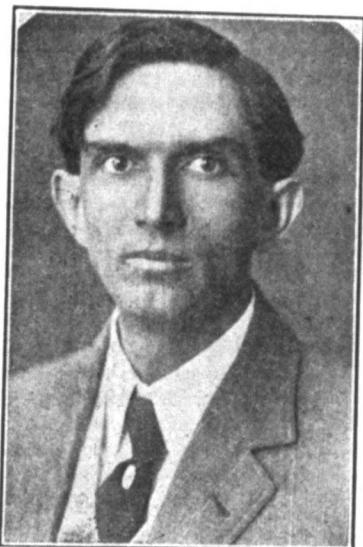
One of the best equipped public schools of the state, the East, West, South and Central Schools. The teachers with pride will show you this plant, and the 2500 pupils will profit by your talks.

The largest ice plant in the state can be seen making ice for McComb and nearby towns, the county and the southern division of the I. C. R.R.

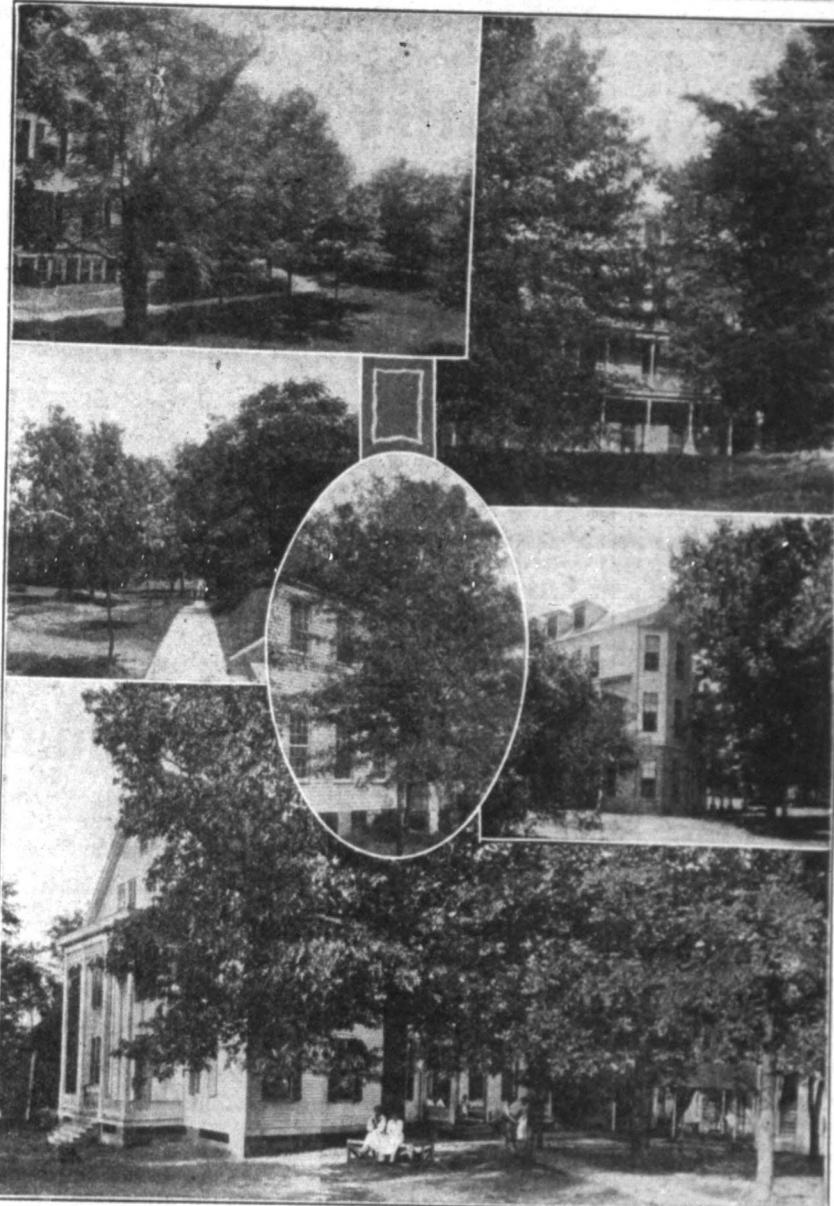
The most up-to-date cotton mill is here, running day and night. Be glad if some one tells us how to get all the hands and children at church and in Sunday school.

The I. C. R.R. shops were the first enterprise built here. They employ something like a thousand or more hands and payroll is \$140,000. This is the enterprise that supports the town.

The old chair that once belonged to Sister Clay can be seen at the Otkens Girls home. You will remember that Sister Clay was tied to the stake in Virginia to be whipped or pay a fine for being baptized by im-



REV. W. A. GILL, Pastor East
McComb Baptist Church



mersion. A man who was not a Christian paid her fine and the dear sister was allowed to go free. The Otkens and Leas in this section are proud of their blood.

One mile below town is the Bates poultry yard. Several hundred half grown chickens, all snowy white in one pen. Attractive to any one and especially to the who'e tribe that has been eating them since the days of Peter.

Enoch's stock farm ought to be seen by all who love to see hogs and cattle raised right here, selling at \$5,000 a head, and taking prizes in the North and West.

Nearly every automobile company

is represented here and should any and women who shall be here, one need an auto, the agent would be glad to give you the usual ministerial reduction.

The stores all carry a good line of wares. Near'y every merchant is a Christian. The cement store, L. Z. Dickey & Co., has just been completed, and is now full of brand new goods for both man and beast. The owners are members of the Baptist church.

The convention is going to be a blessing and uplift to all South Mississippi. It will be a good time for any Baptist in this section to take the Record and attend and hear the speeches, and meet the godly men

McComb is a town of about ten thousand people, with two thousand and members of Baptist churches, Trade, and the Baptists of the City, and as chairman of the pastor's conference and moderator of the Pike County Association, and in the name of our God, we heartily welcome the convention through our gates into the city.

The convention will be presided over by that princely layman and congressman-elect, B. G. Lowrey, Baptists down this way feel honored.

J. H. LANE.

The Best Barber Shop IN THE CITY

All the Latest Methods in the Tonsorial Art

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A High-class, Home-Like school of Junior College grade.

Exceptionally good advantages offered in Piano, Voice and Expression.

10 New Pianos just installed. 16 in use.

Room for only 75 boarding girls. Every place was engaged by July this year.

For information address

M. P. L. BERRY,
Vice President

CLINTON, MISS.

Southwestern Baptist Theological Seminary

SEMINARY HILL, TEXAS

A large institution for the training of preachers, missionaries, evangelists, Gospel singers, workers in Sunday School, W. M. U., B. Y. H. U., and other missionary and evangelistic movements.

The student enrollment this year nearly 600.

A strong faculty of 28 men and women.

Tuition free.

For further information and catalogue, write,

L. R. SCARBOROUGH, D.D., President, SEMINARY HILL, TEX.

MRS. MARGIE STEEN SISTRUNK.

It is with a feeling of deep sadness that I write these lines, telling of the going home of this dear good woman. She departed this life after several weeks of intense suffering on Oct. 37th.

She leaves a grief stricken husband and two sons, several brothers and sisters and a host of friends.

She joined the Baptist church a consistent Christian life for thirty when twelve years of age, and lived five years.

She was loyal to her Master and his church, working in every way to promote the cause of Christ. The last time she attended the church she loved and prayed for so much, she observed the Lord's Supper, showing forth the Lord's death 'till he comes. Now she has gone to be with Him.

May the Lord bind up the broken hearts and fill the vacant places with His Holy Spirit.

S. S. PERRY.

TITHING.

Bro. T. J. Morris: I enjoyed reading your experience in Tithing so much as I have known you so long, and have known you to be a Tither ever since I knew you to be a preacher, and you were my pastor for several years.

Hope you and others will write again on tithing.

Dr. J. W. W. Lyle, why don't you give us your experience in tithing, as I know you have been one for a

long time. I know you can tell us something that will do us all good.

I am a thither too. I believe it because the Bible teaches it, and I feel that I have been blessed by doing so.

Come on, Dr. Lyle, for I know you can hit the nail on the head.

MRS. M. F. PHILLIPS.

REVIVAL MEETINGS OF REV. T. S. ENTREKIN.

To all who are interested, I am glad to make the following report of the work done by me in Gospel meetings to date this year as follows: I have held in all, ten meetings, all of which were good and some of them were really great. There was the old time spirit about these meetings that make me feel like saying "that is good for us to be here." There was the old time spiritual warmth and full attendance that was characteristic of revival meetings in this country this year.

The visible results were about one hundred conversions with a general and what appeared to be a healthful revival of the churches. These meetings were held in the following places:

Sunflower, near McHenry; Antioch, near Scooba; Pleasant Home, near Mossville; Buck-Creek, near Richton; Runnell's Town, near Hattiesburg; Macedonia and Mills Creek, Pearl River County; Good Hope, near Richton; Sand Hill and Mt. Pisgah, in Green County.

May the Lord's blessings rest upon his work of the past as well as the future.

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McCOMB, MISS.

California voted for a law preventing Japanese and Chinese from acquiring land titles.

The Western Recorder claims that Kentucky is the only state in the Southern Baptist Convention which paid its pledge to the campaign the first year. Be careful, brother, you are covering too much territory. Mississippi more than paid her's.

It is said that Jews in New York are organizing a Salvation Army which is not Christian but Jewish, for the purpose of preventing the moral collapse of their people. Many Jews are atheists or agnostics and comparatively few of them attend any place of worship. Nothing but the gospel of Jesus Christ can save them.

The Education Commission of the Mississippi Baptist Convention will meet on Tuesday evening at seven o'clock, Nov. 16th, in the Sunday school rooms of the First Baptist church, McComb. All members are requested to be present and all having matters of business with the commission are asked to be present. By P. I. Lipsey, Acting Secretary.

Brother N. T. Tull has kept a record of the reports sent in by the pastors of meetings in their churches. Up to this time there have been 8695 baptisms reported in the meetings. This report covers a period of about six months but is far in excess of the total number of baptisms reported for Mississippi the whole year previous by the statistical secretary of the Southern Baptist Convention, namely about 5500. It is probable that the number of baptisms reported for Mississippi for the whole year last year. This of course does not take into account of those received by letter and restoration.

All former students of the University of Mississippi and all friends of higher education in the state, have been pained to learn through the secular press of recent disorder and unrest among the students at the University. The trouble seems to go back to the law abolishing secret fraternities for which Gov. Russell is held largely responsible. The recent uprising was precipitated by the order of the trustees limited the dancing to one night, which heretofore had spread over a considerable part of two days and nights. The Louisiana State University had a great deal of trouble with the devotees of the dance a year or so ago, and some outrageous conduct was charged against those who refused to have the dance regulated. Now Mississippi comes in for its share of unpleasant notoriety. Those who resented the restrictions are said to have burned the governor in effigy and a few were arrested in Oxford for disorderly conduct. The trustees met recently and resolved to stand by the president and faculty in executing discipline and demanded that the young men who have been members of sub rosa fraternities surrender their membership in these orders. A recent report in the daily press expresses the opinion that several hundred students may quietly withdraw.

The Religious Herald of Virginia seems to have raised something of a tempest by admitting an advertisement in its columns from the editor of the Manufacturer's Record in opposition to the League of Nations.

Drs. G. H. Crutcher and R. P. Mahon are planning a special course for pastors at the Bible Institute in New Orleans to last through most of January, 1921. Write to Dr. Crutcher, at 1220 Washington Avenue for further information.

We congratulate Louisiana Baptists on securing Rev. S. W. Sproles as pastor at Rayville. He did a good work at Magee in our state and will do it anywhere. We shall miss him.

Rev. F. W. Tinnin, formerly pastor at Natchez, becomes editor of the Baptist Messages of Louisiana. Welcome, Brother Tinnin, to the happiest fellowship of the hardest work.

Pastor J. L. Boyd will have with him in a meeting at First Church, Biloxi, beginning Nov. 14, Home Board Evangelists T. O. Reese and P. S. Rowland. He asks to be constantly remembered in prayer for a great blessing on this coast country.

Well, most of the Baptists of Mississippi voted against him, but a Baptist was elected president of the United States in spite of us. All right, Brother Harding, we are with you as long as you are president of these United States. The Lord give you wisdom.

Evangelist W. E. Farr is now with Pastor A. C. Furr at Scooba. He is just from Port Arthur, Texas, where sixty-five were received into the church, fifty-eight of them grown people. Seventeen strong young people gave themselves to the Lord for the ministry or mission work. Fifty pledged to tithe.

The picture of the church which appeared in the Record Nov. 4th was that of East McComb and not of South McComb as indicated below it. We sincerely regret the mistake.

Credit for the special number of the Record is largely due to Mr. N. T. Tull. If his picture does not appear in it, his handiwork does.

Brother W. M. Bostick, of Wiggins, has been called to Belle Vue church, Memphis. We are not surprised at other churches wanting him, but should dislike to see him leave Mississippi.

Brother A. L. O'Bryant reported the organization of Green County Association with A. R. Loftin as moderator and W. A. Howell as clerk. Bro. J. E. Lowe has located in this county as pastor of a group of country churches.

At Mercer University on Thursday, Oct. 21, when the appeal for the dedication to kingdom work was made, there were eighteen volunteers for foreign fields and ninety who gave themselves for special religious work.

Dr. H. L. Martin assisted Pastor Al'en in a meeting at Immanuel church adjoining the Woman's College, Hattiesburg. There were 122 additions to the church, a large number by baptism. Fourteen will join other churches. There were seventeen volunteers for mission service. A great number rededicated their lives to God.

About thirty of the boarding students, including four of the teachers, in the agricultural high school, joined the Wesson Baptist church last Sunday. The Sunday school is graded and departmentalized, has 17 classes with separate rooms, and is using graded literature from the beginners to the seniors. Every teacher was present and the attendance was 184. A teachers' class, meeting two nights every week, is studying the new manual. Good for Wesson.

For one to say that international agreements such as the League of Nations are helpless in the promotion of peace; that the hope of peace lies in the propagation of the gospel and the principles of Christ, this sounds all mighty good and seems to honor the Lord and His religion. But in fact the logic of it would lead us to say that we do not need human government either municipal, state, or national. All we need is to apply the principles of Christ to daily life and all human relations. But Jesus himself commanded us to honor human government, "Render to Caesar the things that are Caesar's." Paul said, "The powers that be ordained of God." Peter commanded to "honor the king." Human government is a necessity at least in our present imperfect condition. Not all people are Christians. Human government is based on righteousness and supported by physical power. Law is a necessity, and international law, treaties and agreements among nations are necessary to the peace of the world.



REV. WALTON E. LEE, Recording Secretary Baptist State Convention

Mr. Babson, the statistician, has discovered that in a list of the hundred leading financial personalities of the country five per cent are the sons of bankers, ten per cent of merchants and manufacturers, twenty-five per cent of preachers with salaries beneath \$1,500 yearly. This is more remarkable in that the preachers constitute the smallest class numerically. There is no reason to believe that the sons are any more gifted than their fathers, and the success of the sons but sets in a more glaring light the injustice to which the men who are raising these sons for the church and nation are being subjected.

The First Baptist church of Vicksburg had a training school for the B. Y. P. U. workers of the city Nov. 7-12. The faculty consisted of Auber J. Wilds, B. Y. P. U. Secretary for Mississippi; Jno. S. Raymond, B. Y. P. U. Secretary for Louisiana, and Miss Joy King of Jackson.

We are to have another woman congressman; this time Miss Alice Robertson of Oklahoma. She opposed woman suffrage, but when women were given the ballot she decided to run for congress and won. She runs a restaurant and a farm, seems to be quite popular and to have religion.

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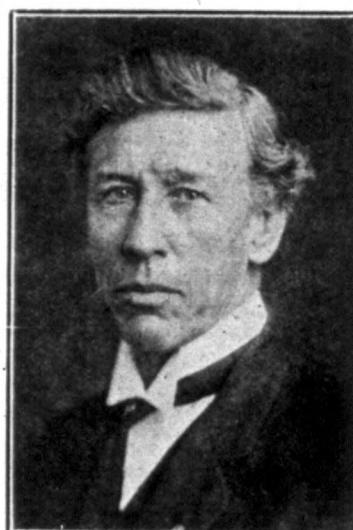
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DR. M. K. THORNTON, Supt.,

Mississippi Baptist Hospital

M. K. THORNTON, the superintendent of the Mississippi Baptist State Hospital, is a native Mississippian by birth and education. He is a graduate from Mississippi College. He was pastor at Glenn Allen and Leland for a short while and then at Okolona where he remained long enough to win the hand of Miss Anna with the 1st. Church. He then came any woman could be to a man.

From Okolona he went to Helena, Arkansas for two years. From there to Marlin, Texas for six years with the First Church. He then came to Starkville for ten years, then going to Bessemer, Alabama, for ten years more. He was at Main Street Church, Hattiesburg, for a little more than a year and from there to the Hospital last March. Brother Thornton has been a success as a pastor. We feel he will be equally successful as superintendent of the hospital.

FROM TAMPA, FLORIDA.

The Tampa Bay Association has just held its tenth annual session, this time in St. Petersburg. It has 33 churches, 30 of which were represented by letter and messengers. Reports from these churches showed that during the year gratifying progress had been made along all lines.

St. Petersburg has 12,000 people and is one of the most delightful little cities in the world. It is 22 miles across the Bay directly West from Tampa. The little steamers will put you over in 90 minutes, or if you wish you can go around on the train. The town is situated midway of a long strip of land, a peninsula, six miles wide and 40 miles long, running north and south, parallel with the Florida coast. Being securely sheltered by the Florida Keys, they never have any storms, and frost is very rare. As they have no industries, such as factories, mills and foundries. I asked my host what they worked at. He replied: "We make our living by skinning alligators during the summer and Yankee tourists during the winter."

Tampa, a city of 69,000, has many beautiful parks, with their playing fountains, tropical fruits, flowers and singing birds. The electric car service is perfect, reaching quickly all parts of the city, which is much spread out. It is eight or ten miles across, in whatever direction measured. Its mild winter climate attracts annually from the north thousands of tourists.

There must be a dozen Baptist churches in and around Tampa, though some are young and weak. Ybor City at one time was a suburb of Tampa, but they have grown together, it having become the Spanish ward with its own postoffice.

My little church with 45 members is the only Spanish speaking Baptist church in Florida. The congregation at this time is seriously crippled by a strike that has been running since last December, with no prospect of an early settlement. Thousands of people have gone away in search of work.

Since I came here, two months ago, the Sunday school has jumped

from 45 to 100 in attendance. Our Spanish mission school opened in September with three teachers. We have since added a fourth and have had to turn away many students for lack of room.

A member of my church has recently given to the 75 Million Campaign, through the Home Board, a parsonage valued at from ten to thirteen thousand dollars. The Home Board evangelists are to conduct meetings with the Tampa churches next March.

Mail designed for this writer may be addressed to,

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DR. W. F. GRAY

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R. J. BATEMAN, D.D., President.

B. Y. P. U. DEPARTMENT.

It's just little over a week until our state convention meets in McComb. Many of our young laymen ought to attend. This is where policies and recommendations are discussed. If you go you will enjoy it.

Mr. Chester Byrne of Brookhaven will read the B. Y. P. U. report to the state convention at its annual meeting in November. It's your work, and if you have any suggestions to make, send them in to him right away.

What about a B. Y. P. U. District Convention in your district next June? Think it over!

Vicksburg Juniors are to enjoy Mr. John Ramond, one of the Louisiana B. Y. P. U. men, as their teacher in the Vicksburg B. Y. P. U. Training School to be held next week.

Second Church, Columbus, B. Y. P. U. has charge of the evening church service every 5th Sunday. They plan a special service doing original work, and the pastor and church say it works fine, and everybody is helped.

The Sardis Junior Union has grown into a Senior Union, and are no more the Junior, but Senior B. Y. P. U. of Sardis with Mr. Temple as president. Mrs. Howse organized this junior union a year or more ago. It is the best way in many cases to get a senior union. Raise one. Mrs. Howse is putting her hand to the plow again and organizing another Junior Union, the only way to keep the senior union alive is to have a Junior Union with which to feed it from year to year.

Word has come that both the president and vice-president of the Aberdeen seniors have entered into the happy bonds of matrimony. We are wondering if it was a Baptist Young Peoples Union. Much joy be theirs.

Our pastor is a real B. Y. P. U. pastor. The thing for us to do is to "Back Him Up," and we are trying to do it.—Aberdeen Seniors.

We have the account of one pastor in Mississippi who told his church if they would not organize and maintain a B. Y. P. U. for the training of its youngers members, that they must accept his resignation, as he would not be pastor of a B. Y. P. U. less church. Results, a B. Y. P. U.

We appreciate the number who sent in reports, many good reports, many unions missed the standard just one point. We regret to see so many neglecting to have the quarterly business meeting and some the social. These are important and necessary to give the full well rounded training.

A Junior Union For Sidon.
Mr. Wilburn Smith successor to Mr. Morris Palmer as pastor of the Sidon church, and in his first pastorate starts his record by seeing a vision for his young people and organ-

izing them that it may be realized.

Mr. Smith was studying law in the University when God called him to bear the message as a preacher of the Gospel. He heard the call, answered it with his life.

We give below his letter announcing his organization. We congratulate the young people on having such a pastor, and the pastor on having such fine young people:

Dear Mr. Wilds:—

I am glad to report that we have just organized a Junior B. Y. P. U. for the Sidon church. We have an initial membership of twenty, with some eight or ten new members in sight. The Juniors say they want to be in the A-Class, and are going in for the nine points in the "Standard of Excellence."

It certainly is a joy to me to know that the young boys and girls here seem ready and willing to do something for Jesus. They all seem to want to work and I just feel that the Junior B. Y. P. U. here is going to be one of the best in the state. That is my hope and prayer.

Yours in His service,
WILBURN SMITH.

Silver Springs, Pike County, Gets a Junior Union.

The newly elected president of the Silver Springs Senior B. Y. P. U. is Miss Eva Corkern, the vice-president Johnie Fortenberry and the secy., Murriel Ellzey.

Miss Bertha Corkern in sending in this report also reports a newly re-

organized Junior Union for their church with Miss Wilkes elected leader. Congratulations are in order both, to the church for taking this step and having so competent a leader for the work, and to Miss Wilkes for being elected to so important an office.

And Another One for Liberty—
A Junior.

The interesting letter given below tells its own story. Read it and "Go Thou and do Likewise."

Liberty, Miss., Oct. 1, 1920.
Dear Mr. Wilds:—

We as a union, recognized the 1st of July, beginning with twenty members. We have had good attendance. Only two had taken the Manual and of course it was somewhat of a task to get them to working as a union should. We are well organized now, and have begun our study of the Manual, which we are to complete in four weeks, two lessons a week. We have forty new members, which joined last Sunday, (school boys and girls), but so many of these are juniors. We elected a leader for a Junior class, so we hope by another quarter we can give a better report. Miss Bertie Thompson is leader of Junior B. Y. P. U.

Yours sincerely,
MISS MAGGIE McCOY, Secy.

Three districts in Scotland, all of which has been "wet," voted dry last week. That's a good beginning.

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P. H. LIPSEY, Editor.

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EDITORIAL.

ONE THING DESIRED

It is well if we can reduce our desires to a unit; if all our desires can be so coordinated as to bring a controlling desire into its proper place. A man's character is revealed by what he wants, but he is seeking for. It is not what he has, but always what he does, but what he desires, that reveals the man. The "ruling passion" will show up in a man's life; it will come into manifestation and will mold the whole pattern of his being.

A long time ago David declared that one thing he desired. He said: "One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life." Here is a heart hunger that he was willing to put on record, an ambition which he was willing should go down through the ages as the strongest longing of his soul. It was the desire to watch every other should be secondary and every other should be contributory.

This desire was to be in close fellowship with the Lord. It is what people sometimes call the religious instinct. At bottom the religious instinct is a hunger for God. It is a hunger which all the world has, but which becomes articulate in certain choice souls. Religion means a binding back to the forming again of the union with God which all had lost, and of which loss all men are conscious. It is a universal instinct, for no man is without religion, without its desire and a thirst to get back to God. The human race is assured of being incurably religious.

But the Jews have been the world's religious leaders and teachers. They are God's chosen people through whom He reveals himself. The prophets of that race are still the world's teachers. In every land there are men who voice the longings of their soul in the words of David, who invoke God in his words and provoke their own soul to devotion in his words. He is the world's true and proper spokesman when he puts all his desires into one.

The Christian life today has come to be very complex. There is a wide range of truth for us to learn, a wide range of activity for all our energies and efforts; a wide variety of expression for our faith and zeal; a wide diversity of creed and organization. It is well if we can realize what is at the heart and center of our religion, that is at the bottom of our efforts and our worship. Can we not find it in this cry of the ancient prophet: "One thing have I asked of Jehovah, and that will I seek after; that I may dwell in the house of Jehovah all the days of my life, to behold the beauty of Jehovah and to inquire in his temple," the sum of our desires? Does this not express and explain the whole of our religion? If there is any unity of believers, any fellowship of saints, is it not in

this cry of the soul for constant fellowship with God.

Back in the beginning the communion of the Lord with man was intimate and unbroken. But sin came and destroyed this holy fellowship. And yet the soul cries for God. "As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God." The sea shell may have been separated from its ocean home for ages, may have been hidden in the hills and carried far inland; but when it is placed to the ear it is still singing the song of the ocean surge. So answers the soul from the depths to the call of God. We are wise if we will train all its energies and efforts as David did to say, "One thing have I desired of Jehovah, that I may dwell in his house all the days of my life."

ONE THING IS NEEDFUL

God answers the desire for one thing by the assurance that one thing is needful. If there is one supreme desire, there is one supreme need. If all our aspirations can properly be put into one, then all our needs may be summed up into one. Far across the centuries come the cry of David, "One thing have I desired of the Lord," and the answer of assurance comes from the lips of Jesus, "But one thing is needful."

It is true that our desires sometimes seem manifold, even conflicting; that our hunger is unappeased and is ever mocked by the opposing desires of others. But the calm counsel of our Lord is as to one who came to him troubled in the long ago: "Martha, Martha, thou art anxious and troubled about many things; but one thing is needful; for Mary hath chosen the good part which shall not be taken away from her." (Luke 10:42)

The point for us to find is whether the deep longing of our souls, the dominating desire of our hearts is in accord with what Jesus declares is the "one thing needful." Is our aim pointed in the right direction; is it in line with the idea of the Master? To put the question this way, was the one desire which David expressed for the thing which Jesus said was the one thing needful?

It is the old conflict between the physical and spiritual. It comes into evidence even in the presence of the Master. Yea it shows up in the very efforts to serve and honor the Master. People talk about practical Christianity or applied Christianity as if it were the chief or the whole of religion. They speak of the mystic man who dwells in the presence and love of the Savior, and feeds on his word as an impractical person. But Jesus here shows his estimate of the value of the two things, service in a material way and spiritual worship that is born of personal love and a fervent devotion.

We need not seek to divorce the two; we need not set one over against the other, except for discovering their worth. But we must learn where to begin and we must never forget the proper place to put the emphasis. We live in an age of hustle and bustle, in an age of intense activity. The churches and Christians have been gripped by the spirit of the age. It is an era of Christian activity, of great organization, big plans, missionary zeal, philanthropic enterprise, educational enlargement. We are in danger of forgetting that these things can be supported and be permanently successful only if as individuals and churches we delight to sit at the Master's feet and hear his words. It is only personal and constant touch with him that inspires Christlike deeds and effective service. If we abide not in his presence all our schemes will come to naught. But if we dwell with him, his power and blessing will make our labors abundant and fruitful. One thing is needful. And that one thing is the same that inspired the song of David centuries ago: "One thing have I desired of the Lord and that will I seek after;

that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord and to inquire in his temple."

ONE THING THOU LACKEST

May a person have everything else he ought to have, nay even be everything he ought to be except one thing, and be an utter failure on that account? Is it possible for one defect to spoil a life and mar a destiny? The Bible seems to teach so.

The ladies who put up fruit or vegetables in cans every summer know that this is true. The tiniest hole in the can will let in the air that sours and spoils the whole vessel. The prick of a cambric needle through the shell of an egg will just as effectually prevent its hatching and make it finally unfit for use, as if it were mashed with a sledge hammer. If a man keep the whole law and yet offend in one point, he is guilty of all. The slightest sin makes salvation by obedience, or our own righteousness, impossible. The New Testament says of the Old that every transgression and disobedience received its just recompence of reward.

But here is a young man who according to his own testimony has kept all the law from his youth up. He comes to Jesus with this announcement and wants to know what he lacks. Is his soul in confusion by reason of an unsatisfied longing, a sense of incompleteness, and a hope of being in some way made conspicuous by the Master's commendation. Jesus is the superlative spiritual diagnostician. He can put his finger on the trouble instantly: "One thing thou lackest; go sell whtsoever thou hast and give to the poor, and thou shalt have treasure in heaven; and come, follow me."

What was the thing lacking in this young man of such excellent character? Someone probably will answer that it was his wealth and love of money. These things stood in his way, but if he had sold everything that he had and distributed it to the poor and stopped at that he would still have been outside the kingdom of God. Paul says, "If I bestow all my goods to feed the poor, and have not love, it profiteth me nothing." It is pitiful to see the efforts of some religious leaders to get a certain rich man into the kingdom of God who died not long ago after having given millions to some form of philanthropy; but who made no profession of belief in Jesus and refused aid to those who are teaching in sectarian schools. We have no power or disposition to settle the destiny of men's souls, but the Lord made the final requirement of all men that they should come and follow him. It is personal surrender to and following of the Lord Jesus Christ which makes a man a Christian and saves his soul from sin and death and hell. The selling all that he had and distributing it to the poor was just the preliminary condition to attaching himself to Jesus. That was the thing that held him back and sent him away sorrowful.

The one thing that is finally lacking in any man who is lost is his refusal to accept and follow Christ. When the Jews asked him, "What shall we do that we may work the works of God," his reply was, "This is the work of God, that ye believe on him whom he hath sent." When they asked for the bread of life, he said, "I am the bread that cometh down out of heaven. If any man eat of this bread he shall live forever."

There is only one thing between any man and eternal salvation and that is the person of Jesus Christ. As there is no way of salvation except through him, so there is no obstacle to salvation except refusal or rejection of him. The acceptance of him will bring everything else right. The life will come right, the creed will come right. One who relies absolutely and exclusively on the atonement of Jesus Christ for reconciliation with God and his hope of heaven will not go far wrong in the rest of his theology, nor in his conduct among men.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

MISSISSIPPI EVANGELISTIC CAMPAIGN FINAL REPORT

We make our final report on the Evangelistic Campaign in Mississippi on this page. Wonderful success has crowned our efforts. To God be all the glory.

It will be seen from the summary of results that 1243 meetings were reported to this office, showing professions of faith, 10,209; baptisms, 9,133; received by letter, 3,960; restored, 235; total additions to the churches, 13,328.

There were more baptisms reported as a result of the evangelistic meetings than have ever been reported in any previous year. These reports do not include a number of the larger churches that conduct their meetings in the spring and fall.

The key word in all of our work in Mississippi is evangelism. Let us never lose sight of the fact that soul-winning is our supreme task.

SUMMARY OF RESULTS MISSISSIPPI EVANGELISTIC CAMPAIGN

	Number Churches	No. Churches Reporting	Professions of Faith	Received for Baptism	Received by Letter	Restored	Total Additions
Dist. 1	226	196	1496	579	45	2120	
Dist. 2	180	137	1008	907	588	25	1520
Dist. 3	357	254	2208	1769	668	48	2480
Dist. 4	362	276	1673	1576	707	28	2311
Dist. 5	274	202	1848	1610	737	51	2398
Dist. 6	188	178	1870	1775	681	43	2499
	1587	1243	10209	9183	3960	235	13328

DISTRICT ONE

COUNTY	Number Churches	No. Churches Reporting	Professions of Faith	Received for Baptism	Received by Letter	Restored	Total Additions
Copiah	31	27	386	380	99	11	490
Hinds	20	16	184	175	135	1	311
Holmes	22	16	79	78	24	2	99
Madison	10	8	67	63	32	4	99
Rankin	31	29	176	158	49	4	211
Sharkey	6	6	32	21	28	5	54
Simpson	36	33	326	317	80	8	405
Smith	49	42	206	191	74	6	271
Warren	5	5	32	15	17	—	82
Yazoo	16	14	114	103	41	4	148
	226	196	1602	1496	579	45	2120

DISTRICT TWO

Bolivar	13	8	18	17	48	—	60
Carroll	18	15	64	56	31	2	89
Coahoma	8	5	17	17	19	—	36
DeSoto	10	8	52	51	18	1	65
Grenada	12	7	51	46	21	—	67
Humphreys	6	4	18	18	31	1	50
Leflore	8	5	27	27	36	—	63
Montgomery	19	17	143	135	71	2	208
Panola	19	15	74	61	20	12	93
Quitman	8	8	45	41	55	—	96
Sunflower	17	13	144	139	96	—	235
Tallahatchie	18	13	144	139	96	2	241
Tate	14	14	102	66	38	1	105
Tunica	5	1	—	—	—	—	—
Washington	5	4	64	59	49	4	112
	180	137	1008	907	588	25	1520

DISTRICT THREE

Alecorn	21	14	122	79	25	—	104
Benton	12	9	60	42	25	—	67
Calhoun	38	27	246	232	76	7	315
Chickasaw	22	14	115	116	52	1	169
Itawamba	30	17	107	86	16	—	102
Lafayette	23	13	81	80	33	8	116
Lee	30	21	299	223	88	2	313
Marshall	13	9	50	45	15	—	60
Monroe	18	15	111	97	41	—	138
Pontotoc	35	24	235	184	74	—	258
Prentiss	19	12	100	80	12	6	98
Tippah	23	22	254	196	81	1	278
Tishomingo	23	18	186	127	35	17	179
Union	29	21	138	109	20	3	142
Yalobusha	21	18	104	73	65	3	141
	357	254	2208	1769	668	48	2480

DISTRICT FOUR

Attala	34	28	149	147	71	2	220
Choctaw	25	20	118	110	33	4	147
Clay	8	6	44	42	7	—	59
Kemper	21	21	82	77	22	2	101
Lauderdale	35	16	152	152	58	1	211
Leake	30	20	72	66	19	3	88
Lowndes	7	7	26	24	40	—	64
Neshoba	46	38	226	206	74	12	292
Newton	48	29	198	189	104	1	294

Noxubee	12	6	46	42	14	—	—
Oktibbeha	16	12	53	47	22	—	69
Scott	30	28	139	116	80	—	196
Webster	30	26	193	184	64	—	248
Winston	25	19	175	174	89	3	266

TOTALS 362 276 1673 1576 707 28 2811

DISTRICT FIVE.

Clarke	28	21	118	118	49	5	172
Covington	19	16	382	201	61	5	267
Forest	15	12	131	131	68	6	206
George	6	4	51	50	44	—	94
Greene	19	16	56	56	32	8	91
Hancock	9	8	31	30	12	—	42
Harrison	10	5	100	100	46	1	147
Jackson	12	8	84	80	16	8	104
Jasper	22	20	95	81	38	2	121
Jones	40	29	243	245	125	6	876
Lamar	21	12	115	107	71	3	181
Pearl River	24	18	183	162	79	4	246
Perry	18	16	126	124	50	8	177
Stone	11	4	82	84	15	—	49
Wayne	20	18	96	91	31	5	127

TOTALS 274 202 1848 1610 737 51 2398

DISTRICT SIX.

Adams	1	1	43	43	33	—	76
Amitie	24	20	168	167	38	3	208
Claiborne	5	6	32	32	18	—	45
Franklin	21	20	169	168	49	8	225
Jefferson	9	7	15	16	12	—	28
Jeff Davis	18	13	178	177	38	4	219
Lawrence	24	22	242	254	63	6	323
Lincoln	33	33	291	288	146	13	447
Marion	22	19	319	278	116	4	398
Pike	19	20	246	216	120	—	336
Walthall	12	14	157	188	51	5	194
Wilkinson	5	3	10	8	2	—	5

TOTALS 188 178 1870 1775 681 43 2499

THE RETIRED MINISTER.

There is nothing that troubles the average man more than the question as to what old age will bring to him. Now, the preacher is an average man, and thinks of the declining years, and wonders how he will then be situated with regard to material things. It is a matter that makes thousands and thousands go with bowed heads and troubled faces.

The Relief and Annuity Board was organized to relieve, as far as possible, the apprehensions of the minister with regard to that one thing. It's work is two fold. It seeks to give aid and comfort, as far as possible, to men who have grown old in the ministry. Men who have retired from the pastorate, and who are in need. On account of the youngness of our work, and the financial limitations, we are compelled to

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DOES THE 75 MILLION CAMPAIGN EMBRACE ALL OUR GENERAL NEEDS? (Frank E. Burkhalter)

While infinite wisdom is the exclusive attribute of God, it is possible for God's children to be so endowed with wisdom by the Holy Spirit that they will be able to formulate a program of service that will meet with the approval and blessing of God. That God's Spirit inspired and led in the formulation of the 75 Million Campaign is the confident belief of all those who have been at all closely associated with the movement in any way, and there is every reason to believe the favor of God will continue to rest upon Southern Baptists during the remainder of the campaign in the proportion that they honor God by promptly discharging the obligations they have assumed toward the support of His work.

This much is said despite the fact that some of the interests fostered in the campaign have not been provided for as literally as many of us would like to see. It is our conviction that the brethren charged with formulating the details of the campaign acted with the largest wisdom vouchsafed to them at the time the definite program had to be outlined and if any error was committed in making the objectives for the various interests benefitting from the campaign too small this mistake can be rectified in a large measure by the payment of the over-subscription to the campaign. To this end it will be well for a systematic effort to be made everywhere toward reaching the churches which were not canvassed last year, securing cash offerings from year to year from those Baptists who refused to subscribe when the original canvassing teams called on them, and enlisting the thousands of new members received since the campaign drive was made in an active support of the campaign program.

Missions, state, home and foreign, Christian education, hospitals, orphans and ministerial relief, which embrace the general denominational objects fostered by the Campaign, constitute a formidable program of Christian activity, especially when it is remembered that the various forms of missions embrace various lines of work. Home missions, for instance, embraces regular mission work in Panama and Cuba, special evangelistic work among the foreign-speaking peoples in centers where these are numerous, similar work among the Indians, and among people of all classes in the great centers of population, a church building and loan work, an enlistment work, the mountain schools, and various other activities. So when everything is taken into consideration, we are persuaded the 75 Million Campaign embraced about as comprehensive program for our general denominational interests as it would have possible for our people to devise, especially since they were without previous experience in launching efforts of this character. If any mistakes are made this time we can profit by that experience in mapping out the forward program to be inaugurated when the time



MISS M. M. LACKEY,
Corresponding Secretary Mississippi
Baptist W. M. U.

allotted to the 75 Million Campaign has expired.

But the taking of the subscriptions in the 75 Million Campaign is far from representing the whole of the campaign. Of primary consideration at this time is the payment of those subscriptions, for if we fail in meeting our pledges, every work of Southern Baptists is hampered and they are discredited in the eyes of their fellow Christians, of the world and of God. To employ an admonition from Paul to the church at Corinth, we would say, "But now complete the doing also." That is the first consideration for Southern Baptists everywhere.

Paying what we have pledged, however, is not the sole remaining duty of Southern Baptists, though if we pay promptly what we have pledged we will be better qualified for doing the other things that remain, and will have the larger blessing of God in the doing of them.

One of our next duties is that of enlisting the unenlisted churches and individual members of the churches. Baptists of Mississippi have done a remarkable work in enlistment during the past year or so and have developed one of the most efficient organizations in the Southland. In the proportion that they continue this enlistment work until every church in the state and every member of every church is active in every form of Christian service will the interests of the Kingdom committed to their hands prosper. With such a full enlistment, an ideal and ultimate aim which we can approach much more nearly than some would have us believe, if we are willing to pay the price, every purpose of Baptists will be promoted.

But the mere enlistment of our members will not be sufficient. They must be developed if they are to count for the most in the promotion of the Kingdom of God in the world. Our people need to be instructed more fully in the fundamental truths of the New Testament, not only that they may be able to give a reason for the faith that is in them, having been inspired to a new sense of the value of these principles, they will go out and proclaim these truths to others. The well-informed Baptist is as a rule a much more efficient Baptist than the uninformed one, especially when the basis of his information is the New Testament.

And having enlisted our people in the work of the denomination we will need to present to them the need

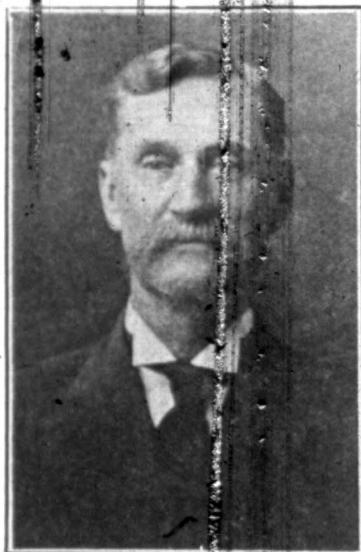
for more workers who will give their whole time to the promotion of the interests of the kingdom of God in the world. Mississippi has approximately 125 pastorless Baptist churches today and could readily use 100 additional pastors if they were available. The situation in the other Southern States is not so favorable. All over the land there is a call for more pastors, trained Sunday School and other church workers, while our Foreign Mission Board is advertising in the papers for more workers with which to meet the new demands upon it. A sufficient number of workers for all our needs will not be forthcoming until there is a more widespread consecration of life to God on the part of all our people—on the part of the parents of our young people who will encourage their sons and daughters to enter religious work, as well as on the part of the young people themselves. The establishment of family prayer in more of our homes will contribute much toward the solution of the problem of more Christian workers, we are convinced.

But our task is not yet complete when we have paid our pledges to the campaign, enlisted our non-cooperating churches and all the members of all our churches in the support of our financial program, indoctrinated them and brought them to the point where they are already to pray the Lord of the harvest to send forth laborers into the harvest, even though the answer to that prayer involves helping God answer it. We must not overlook the task of winning to Christ the unsaved about us. There are in the territory of the Southern Baptist Convention twenty million people of ten years age and upward who are not Christians and make no religious profession whatsoever. By reason of their superior numbers in the South, the Baptists share a peculiar responsibility for this situation and its remedy.

Three times as many converts were baptized in Mississippi this summer as usual, but there is still a big task ahead. Every item that has been enumerated in this article is embraced in the program of the Baptist 75 Million Campaign and the conservation of its results, we believe probably the most comprehensive program that has been undertaken by any body of Christian people is not impossible for the people who have faith in an all-wise, all-powerful and all-glorious God, and if we place ourselves under His leadership unrereservedly we can succeed.



DR. J. BENJ. LAWRENCE, Cor.
Secy. Baptist State Convention
Board



DR. J. R. CARTER

Dr. J. R. CARTER was born in Lawrence county, Miss., on April 27, 1860. His youth and early manhood were spent on the farm of his father, Jesse R. Carter. Soon after attaining to his majority he was impressed that God had called him to preach the gospel and was licensed to preach in the year 1882, and the following year he entered Mississippi College as a ministerial student where he spent five years, graduating in 1888. He then entered the theological seminary of Louisville, Ky., where he spent two years. He was called to Columbia, Miss., and served as its pastor for about two and a half years and then to the pastorate of Old Hebron church in Lawrence, the county of his nativity. In 1897 he was called to the important pastorate of Blue Mountain church to whose splendid congregations he preached most acceptably for five years. During his pastorate at Old Hebron he was married to Miss Lou Sumrall, of Copiah County, a most excellent Christian lady who passed away in the year 1903. In 1903 he was urged to take charge of the Baptist Orphanage at Jackson. The now splendid institution was then in its infancy. To relinquish the pulpit and take up other work was a great struggle; but when he was convinced that the Lord was directing in the matter he decided to obey. The development of the institution to its present proportions and great sphere of usefulness certainly proves that God was directing the matter and that he had especially endowed Dr. Carter for the work, not alone with talent but with tact as well. The many needs and the great variety of work necessary to be done at the orphanage are multifarious; but the diversified talent of Dr. Carter seems to meet them all. The writer has never known a man more variously equipped. In 1908 he was married to Miss Ida Flowers, and to her is due a large share of the credit for the success and efficiency of the institution. As Dr. Carter has shown himself a real father to all the many boys and girls and dear little ones in the home, so Mrs. Carter has shown herself a veritable mother to them and seems to love them as if they were her own dear children.

SEMI-ANNUAL REPORT 75 MILLION CAMPAIGN---COVERING FIRST HALF OF SECOND YEAR

We give below a tabulation by counties and churches, showing how the churches stand on the 75 Million Campaign for the first half of the second year of the campaign, covering the period from May 1st to October 31, 1920.

This tabulation does not take into account any balances due for the first year ending April 30th, nor any amounts overpaid by the churches for the first year of the campaign. The payments and balances due as shown by this tabulation are for the six months ending October 31, 1920. We will handle each year of the Campaign separately on our books. Our second annual report on April 30, 1921, will show only what the churches have paid for the second year of the campaign.

In the tabulation the first column of figures represents the total five-year pledge of the church. The second column represents the amount payable for the six months period, which is one-tenth of the total pledge of the church. The third column represents the amount received in this office for credit of the church for the six months ending October 31st. The fourth column represents the balance due by the church for the six months ending October 31st. The fifth column represents amount overpaid for the six months period.

It will be seen from the summary given below that the total subscription of all the churches in the State on November 1, 1920 was \$4,289,489.08. One-tenth of this amount is due to be paid every six months. Therefore, we should have collected for the six months ending October 31st, \$428,948.58. We did collect \$139,755.67, leaving a balance due for the six months ending October 31st of \$297,211.76. In other words we have collected for the six months a little less than one-third as much as we should have collected.

The fact that so many churches are behind with their payments is the best possible argument for weekly or monthly payments on the 75 Million fund. A church or individual that is paying to this fund systematically will be saved from embarrassment in the end. If your church has not been giving to this fund weekly or monthly during this year be sure to begin this method as soon as possible.

If there is a mistake in the account of your church please take the matter up with us at once and have it corrected. There will very likely be typographical errors in this publication because the printers have been very much rushed in getting the job ready.

We desire the fullest co-operation of the churches in our effort to handle the 75 Million fund to the best advantage. All difficulties and complications that arise in the handling of this fund can be adjusted if we will be patient and pull together. We appreciate very much the fine spirit manifested by the pastors and churches since the campaign was launched.

SUMMARY FIRST HALF SECOND YEAR 75 MILLION CAMPAIGN FOR PERIOD MAY 1 TO OCT. 31, 1920 Being First Half of Second Year

District	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid
One	674,402.78	67,440.11	29,956.54	39,015.17	218.98
Two	1,051,712.71	105,171.21	23,809.30	82,708.36	472.50
Three	670,581.27	67,057.90	18,453.38	49,693.87	264.74
Four	662,365.87	66,236.57	22,180.76	45,832.58	814.30
Five	626,495.15	62,649.44	24,701.37	39,645.14	394.20
Six	603,931.30	60,393.34	20,654.32	40,316.64	464.85
	4,289,489.08	426,948.57	139,755.67	297,211.76	2,629.57

FOR PERIOD MAY 1 TO OCT. 31, 1920. Being First Half of Second Year.

CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid	CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid								
ADAMS COUNTY.																			
Natchez	\$ 13,107.00	\$ 1,310.70	\$ 800.00	\$ 510.70	-----	Hickory Flat	809.80	\$ 80.98	170.25	-----	89.27								
ALCORN COUNTY.																			
Antioch No. 2	\$ 882.00	\$ 88.20	\$ 3.13	\$ 85.07	-----	Lonoke	350.70	35.07	-----	-----	35.07								
Bethlehem	-----	-----	-----	-----	-----	New Hope	497.75	49.77	11.50	38.27	-----								
Brush Creek	895.00	89.50	-----	89.50	-----	New Prospect	225.00	22.50	-----	22.50	-----								
Cane Crk.	1,685.00	168.50	10.00	168.50	-----	Pine Grove	1,756.25	175.62	70.15	105.47	-----								
Corinth 1st	70,119.25	7,011.92	1,923.15	5,088.77	-----	Pleasant Hill	533.50	53.35	3.90	49.45	-----								
Glendale	-----	-----	-----	-----	-----		\$ 8,859.50	\$ 885.93	\$ 485.72	\$ 489.48	\$ 89.27								
Harmony	-----	-----	-----	-----	-----	BOLIVAR COUNTY.													
Hinkle Crk.	3,637.50	363.75	58.68	305.07	-----	Benoit	\$ 2,000.00	\$ 220.00	\$ 400.00	-----	\$ 180.00								
Jacinto	-----	-----	5.50	-----	-----	Beulah	807.00	80.70	-----	80.70	-----								
Kosuth	3,278.00	327.80	223.75	104.05	-----	Boyle	6,025.00	602.50	102.00	500.50	-----								
Liberty Hill	-----	-----	-----	-----	-----	Cleveland	18,733.00	1,873.38	364.50	1,508.88	-----								
Lone Oak	-----	-----	-----	-----	-----	Duncan	29,375.00	2,937.50	355.00	2,933.95	-----								
Love Joy	-----	-----	-----	-----	-----	Gunnison	4,530.00	453.00	40.00	418.00	-----								
May's Crk.	2,549.20	254.92	-----	254.92	-----	Hushpucker	3,325.00	332.50	-----	332.50	-----								
State St.	2,970.00	297.00	208.50	88.50	-----	Merigold	14,315.00	1,431.50	52.75	1,378.75	-----								
Shiloh	-----	-----	-----	-----	-----	Pace	3,717.50	371.75	-----	371.75	-----								
Tishomingo	-----	-----	-----	-----	-----	Rosedale	390.00	39.00	12.00	27.00	-----								
Chapel	1,940.00	194.00	-----	194.00	-----	Shaw	26,251.00	2,625.10	1,078.75	1,546.35	-----								
Tuscumbia	90.00	9.00	-----	9.00	-----	Shelby	12,465.00	1,247.50	315.21	932.29	-----								
Union	-----	-----	-----	-----	-----	Skene	-----	-----	-----	-----	-----								
	\$ 88,045.95	\$ 8,804.59	\$ 2,432.71	\$ 6,377.38	-----		\$ 122,143.50	\$ 12,214.43	\$ 2,368.76	\$ 10,025.67	\$ 180.00								
AMITE COUNTY.																			
Amite Aiver	\$ 1,125.00	\$ 112.50	\$ 20.00	\$ 92.50	-----	Antioch	\$ 50.00	\$ 5.00	\$ 43.00	-----	\$ 38.00								
Berwick	999.00	99.90	-----	99.90	-----	Banner	650.00	65.00	25.00	40.00	-----								
Bethel	-----	-----	20.35	-----	-----	Bentley	-----	-----	-----	-----	-----								
Eastfork	4,463.00	446.30	55.00	391.30	-----	Bethany	616.00	61.60	41.00	20.60	-----								
Ebenezer	2,147.00	214.70	94.00	120.70	-----	Bethel	1,835.00	183.50	-----	183.50	-----								
Bethlehem	-----	-----	-----	-----	-----	Calhoun City	5,335.00	533.50	406.50	127.00	-----								
Galilee	24,502.00	2,450.20	2,087.98	362.22	-----	Coles Creek	-----	-----	-----	-----	-----								
Gillsburg	3,069.25	306.92	143.75	168.17	-----	College Hill	536.00	53.60	-----	53.60	-----								
Glading	1,889.50	188.95	131.50	57.45	-----	Concord	250.00	25.00	-----	25.00	-----								
Gloster	3,447.50	347.75	238.50	109.25	-----	Derma	1,960.00	196.00	-----	196.00	-----								
Hebron	2,397.00	239.70	53.00	186.70	-----	Driver's Flat	-----	-----	-----	-----	-----								
Liberty	21,922.50	2,192.25	895.79	1,296.46	-----	Duncan Hill	-----	-----	-----	-----	-----								
Mars Hill	6,590.00	659.00	200.00	459.00	-----	Ellzey	-----	-----	-----	-----	-----								
Memorial	1,167.00	116.70	2.80	113.90	-----	Gaston Spgs	639.50	63.95	-----	63.95	-----								
Mt. Olive	1,477.50	147.75	10.00	137.75	-----	Macedonia	160.40	16.04	10.00	6.04	-----								
Mt. Pleasant	2,052.50	205.25	68.00	137.25	-----	Meridian	1,115.75	111.57	-----	111.57	-----								
Mt. Vernon	2,755.00	275.50	102.00	173.50	-----	Midway	1,268.50	126.85	5.00	121.85	-----								
New Providence	2,492.00	249.20	59.50	189.70	-----	Mt. Comfort	-----	-----	-----	-----	-----								
New Zion	2,030.00	203.00	21.00																

FOR PERIOD MAY 1 TO OCT. 31, 1920. Being First Half of Second Year.						
CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid	
CHICKASAW COUNTY (Continued.)						
Mt. Olive	870.00	87.00	100.00		13.00	
New Prospect						
New Salem						
Okolona	19,900.00	1,990.00	565.40	1,424.60		
Parkersburg			26.50			
Pleasant Gv.	100.00		10.00		10.00	
Pleasant Rdg	404.00		40.40		40.40	
Provident	2,052.50		205.25	5.00	200.25	
Schooner Val.						
Shiloh	416.00		41.60		41.60	
S. Okolona						
Van Vleet	1,522.50		152.25	34.50	117.75	
Woodland	1,785.00		178.50		178.50	
	\$ 51,553.00	\$ 5,155.30	\$ 1,215.61	\$ 4,108.19		
CHOCTAW COUNTY.						
Ackerman	\$ 6,726.00	\$ 672.60		\$ 672.60		
Bethany						
Bethlehem						
Beulah	3,319.20		331.92	10.00	321.92	
Bluff Spgs						
Blythe Crk	189.00		18.90		18.90	
Chester	1,307.50		130.75	105.50	25.25	
Clear Spgs	858.75		85.87		85.87	
Concord	1,875.00		187.50		187.50	
Cape Crk.						
Ebenezer	890.00		89.00	7.00	82.00	
Fellowship	1,047.50		104.75	20.00	84.75	
Fentress	872.50		87.25		87.25	
French Camp	1,732.50		173.25		173.25	
Hopewell	365.00		36.50	48.00		11.50
McCurtains	490.00		49.00		49.00	
Mt. Moriah	1,015.40		101.54		101.54	
Mt. Pisgah	536.50		53.65		53.65	
New Haven	450.00		45.00	2.00	43.00	
New Zion	2,247.50		224.75			
Pine Grove						
Providence	926.50		92.65	7.50	85.15	
Spring Hill	115.00		11.50		11.50	
Wood Spgs	322.00		32.20	5.50	26.70	
Weir	1,615.00		161.50	43.00	118.50	
	\$ 26,900.85	\$ 2,690.08	\$ 255.50	\$ 2,453.08	\$ 11.50	
CLAIBORNE COUNTY.						
Beech Grove	\$ 676.00	\$ 67.60		\$ 67.60		
Hermanville	7,054.50		708.45	138.60	569.85	
Martin	10.00		1.00		1.00	
Pt. Gibson	3,540.00		354.00	14.52	339.48	
Regantown	1,500.00		150.00	40.00	110.00	
W. S. Mission						
	\$ 12,810.50	\$ 1,281.05	\$ 193.12	\$ 1,087.98		
CLARKE COUNTY.						
Antioch	\$ 2,768.00	\$ 276.80	\$ 73.00	\$ 203.00		
Buckatunna	725.00		72.50		72.50	
Center Rdg.						
DeSoto	876.25		87.62	100.00	77.62	
Elim	396.00		39.60		39.60	
Enterprise	5,655.00		565.50	380.67	234.82	
Fallen Crk	100.00		10.00		10.00	
Harmony	1,731.25		173.12	88.55	84.57	
Hepzibah	225.00		22.50	5.00	17.50	
Knights Val.						
Montrose	990.00		99.00	55.00	44.00	
Mt. Zion	618.00		61.80	4.00	57.80	
New Bethel						
Northupke Chp.						
Oak Grv.	1,305.00		130.50	9.25	121.25	
Pachuta						
Palestine	220.00		22.00	7.80	14.20	
Pine Grove				12.00		
Pine Hill						
Pleasant Grv.	517.00		51.70	42.25	9.45	
Pleasant Grv.	297.50		29.75		29.75	
Pleasant Hill						
Quitman	16,845.00		1,684.50		1,684.50	
Shubuta	12,524.00		1,252.40	498.99	753.41	
Soulenloie	782.50		78.25	10.32	67.93	
State Line						
Stonewall	8,966.00		896.60	256.00	640.60	
Union	2,530.00		253.00	13.00	240.00	
	\$ 58,071.50	\$ 5,807.14	\$ 1,493.48	\$ 4,403.31		
CLAY COUNTY.						
Cedar Bluff	\$ 945.00	\$ 94.50	\$ 10.00	\$ 84.50		
Enon	779.00		77.90		77.90	
Hebron	1,110.00		111.04		111.04	
Montpelier	344.50		34.45	11.80	22.65	
Phebe	2,417.50		241.75		241.75	
Pine Bluff						
Siloam						
West Point	36,000.00		3,600.00	6.00	3,594.00	
	\$ 41,596.40	\$ 4,159.64	\$ 27.80	\$ 4,131.84		
COAHOMA COUNTY.						
Bobo						
Clarksdale				339.75		
Coahoma						
Friars Pt.	2,145.00		214.50	10.90	204.50	
Jonestown	3,666.35		366.63		366.63	
Lula	7,705.00		770.50	23.00	747.50	
Lyon	50,000.00		5,000.00	156.60	4,843.40	
Oak Rdg	14,982.00		1,498.20		1,498.20	
Rich	1,660.00		166.00	15.00	151.00	
	\$ 80,158.35	\$ 8,015.83	\$ 544.35	\$ 7,811.23		
COPIAH COUNTY.						
Antioch						
Bethel	2,696.00		269.60	64.25	205.35	
Brushy Fork	446.00		44.60		44.60	
Carpenter	2,005.00		200.50	24.00	176.50	
County Line	5,412.00		541.20	501.50	39.70	
Crystal Spgs	25,231.00		2,523.10	2,431.14	91.96	
Damascus	5,683.00		658.30	211.57	356.73	
Galilee	2,054.00		205.40	29.00	176.40	
Gallman						
Gatesville	1,545.00		154.50	15.00	139.50	
Georgetown	5,603.50		560.35	176.70	383.65	
Harmony	1,200.00		120.00		120.00	
Hazlehurst	40,478.50		4,047.85	2,638.65	1,409.20	
Hopewell	500.00		50.00	52.29		2.29
N. Providence						
N. Zion	6,361.50		636.15	211.15	425.00	
Pearl Val.				20.00		
Pine Bluff	4,145.00		414.50	120.18	294.32	
Pilgrimage R.	1,983.00		198.30		198.30	
Pleasant Hill	3,521.00		352.10	119.34	232.76	
Poplar S.	2,091.70		209.17	55.00	154.17	
Rocky Hill						
Roerop	744.00		74.40	88.50		14.10
Sardis	2,730.25		273.02	102.00	171.02	
Smyrna	110,000.00		11.00	20.76		9.76
S. Hill	2,891.50		298.15	137.20	160.95	
Str. Hope	3,411.00		341.10	102.77	238.83	
Sylavrena				10.00		
Wesson	6,312.50		631.25	120.20	511.05	
White Oak	1,441.25		144.12		144.12	
Zion Hill	1,029.50		102.95	53.50	49.45	
	\$129,626.20	\$12,971.61	\$ 7,374.70	\$ 5,723.06	\$ 26.15	

CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid	
COVINGTON COUNTY.						
Belmont						
Cold Spgs						
Collins	12,633.00		1,263.30	514.06	749.24	
Gilmer	1,410.50		141.05		141.05	
Kola						
Leaf River	2,596.50		259.65	2.00	257.65	
Lebanon						
Mt. Horeb	115.00		11.50		11.56	
Mt. Olive	9,310.00		931.00	399.95	531.05	
New Hope	1,125.50		112.55		87.05	
Oral	1,055.00		105.50		90.50	
Rocky Hill	1,017.00		101.70	10.00	91.70	</



DR. JOHN F. CARTER, President
Clarke Memorial College,
Newton, Miss.

PRESIDENT JOHN F. CARTER becomes head of Clarke Memorial College in a favorable time. He was born at Cherry Creek, Miss., in 1888, converted when fourteen, and ordained at 24. He is a graduate of Mississippi Heights Academy at Blue Mountain, and a B.A. graduate of Mississippi College, graduating with distinction after working his way through school. He taught three years and then took the Th.M. degree at the Fort Worth Seminary. He is now preparing his thesis for the Th.D. degree. He is a scholarly high-toned, Christian gentleman and deserves the cordial support of the denomination in his plan and purpose to make Clarke College the best possible school in its class.



Three Best Grade Pencils (assorted colors in Holly Box) with your name stamped in gold sent Post Paid for 50 cents; a most pleasing gift for boys and girls. Send check, money order or U. S. Postage. Orders filled within 48 hours.

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KENNINGTON'S
JACKSON, MISS.
Mississippi's Best Store.

An illustration showing a spoonful of medicine being poured from a bell-shaped bottle into a small bowl. The bottle is labeled "BELL-ANS FOR INDIGESTION 25 CENTS". The spoon is filled with dark, round tablets.

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South where you can get your hats cleaned

when you want them and how you want
AGENTS WANTED EVERYWHERE
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BENNETT'S HAT FACTORY
128 Broad St. JACKSONVILLE, FLA.

FOR PERIOD MAY 1 TO OCT. 31, 1920.
Being First Half of Second Year.

CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid
PEACE RIVER COUNTY (Continued.)					
Sycamore	36.10		36.10		
Union	2,495.75	248.95	128.45	120.50	
Weston	1,180.00	118.00		118.00	
White Sand					
Zion Hill	8,425.25	8,427.93	\$ 1,453.46	\$ 2,930.46	\$ 99.60

QUITMAN COUNTY.

Belen	9,820.00	987.50		987.50	
Birdie	1,000.00	160.50	5.25	155.25	
Broder	1,000.00	21.00		21.00	
Darling	9,820.00	94.50	9.00	84.60	
Lambert	4,050.00	403.15		403.15	
Marks	40,800.00	4,088.93		4,088.93	
Ruth's Chpl					
Sledge	2,000.00	240.00	4.75	235.25	
	\$ 59,425.00	\$ 5,995.58	\$ 19.90	\$ 5,975.68	

SHARKEY COUNTY.

Anguilla	3,275.00	315.75	38.75	277.00	
HANCOCK COUNTY.					
Bay St. Louis	1,850.00	181.00	114.50	69.50	
Corinth	1,800.00	18.50	5.00	3.50	
Crane Crk.	1,800.00	27.60	25.10	2.50	
Gaiperville	1,800.00	25.15	20.00	5.75	
Harmony	1,800.00	110.50	15.00	95.50	
Kilm	3,150.00	312.10		312.10	
Lake Shore	1,800.00	51.00	7.00	44.00	
Logtown	6,000.00	64.50	41.50	23.00	
Napolean	1,800.00	8.00		8.00	
	\$ 7,000.00	\$ 798.95	\$ 136.10	\$ 563.85	

JASPER COUNTY.

Antioch					
Bay Sugs	11,200.00	1,126.22	450.00	670.22	
Concord					
Corinth		\$ 1.00		81.00	
Decedar					
Ebenezer					
Eden					
Enon					
Fellowship	2,950.00	289.50	34.00	255.50	
Heidelberg	2,750.00	279.45	75.00	204.45	
Lake Como		78.00		78.00	
Louis	3,150.00	312.05		312.05	
Montrose	2,250.00	223.90		223.9	
Mossdale		39.75		39.75	
Phalti					
Pine Grove				85.00	
Randle Hill					
Rose Hill					
Shady Grove	1,500.00	151.00	32.00	119.00	
Stringer	2,000.00	22.50	2.00	2.50	
Union Sem.					
Vernon					
	\$ 26,075.00	\$ 2,603.37	\$ 696.00	\$ 1,992.37	

LAMAR COUNTY.

Good Hope					
Baxterville	1,600.00	166.50	148.25	18.25	
Bay Creek					
Bethel					
Black Creek					
Calvary				14.00	
Clyde	1,250.00	129.50	16.00	113.50	
Corinth					
Cana					
Lumberton	10,000.00	1,002.25	328.00	671.25	
Midway		36.20	30.40	5.80	
Mt. Zion					
Oak Grove					
Ohloh	750.00	72.70	114.50		41.80
Oral	3,900.00	391.20	40.00	351.20	
Pine Grove					
Pine Ridge					
Purvis	4,750.00	474.25	51.00	423.25	
Riehburg	660.00	60.00	35.00	25.00	
Rocky Branch					
Sumrall	13,650.00	1,363.75	423.82	939.93	
	\$ 36,900.00	\$ 3,896.35	\$ 1,235.97	\$ 2,481.18	\$ 41.80

BERDALE COUNTY.

Arkadelphia	93.00		93.00		
BETHANY COUNTY.					
Bethany	1,150.00	145.95	6.00	139.95	
Causeyville	2,250.00	225.50	19.50	206.00	
Center Grove					
Concord					
Daleville	2,000.00	20.50	6.30	13.70	
Fellowship	1,500.00	150.50	58.70	91.80	
Goodwater	2,650.00	265.02	39.00	226.02	
Hickory Grove	1,320.00	132.04	11.25	120.79	
Kewanee	3,640.00	364.57	259.57	105.00	
Liberty	1,020.00	102.50	11.00	91.50	
Long Creek					
Macedonia	61.28		3.50	57.78	
Marion			34.50		
Meehan					
Meridian 1st	70,100.00	7,910.27	2,725.02	5,185.25	
Meridn 8 Av.	4,400.00	446.70	121.60	325.10	
Meridian 15 Av.	28,090.00	2,809.22	1,168.58	1,640.69	
Meridn. Hghlnd	10,300.00	1,035.60	350.05	685.55	
Merdn. S'side	13,650.00	1,361.35	631.59	729.76	
Midway	70.00	71.70	28.21	43.49	
Mt. Gilead	100.00	19.00	2.50	16.50	
Mt. Horeb			11.00		
Mt. Olive					
Mt. Vernon				12.00	
New Hebron				88.20	
New Hope	110.00		11.00		
Oak Grove	6,000.00	606.00	390.61	215.39	
Pine Forest	1,200.00	120.30	26.86	93.44	
Poplar Springs	2,750.00	273.57		273.57	
Russell					
Salem	1,150.00	116.30	9.00	107.30	
Toomabu	1,900.00	195.00	77.00	118.00	
	\$ 172,415.00	\$ 17,245.57	\$ 6,361.49	\$ 11,027.78	

LAWRENCE COUNTY.

Antioch	37.77		37.77		
LAURENCE COUNTY (Continued.)					
Arm	1,240.00	124.50		124.50	
Bethel	1,200.00	129.25	25.50	103.75	
Bismark	825.00		82.50		
Calvary	8,140.00	814.60	549.50	265.10	
crooked Creek	1,400.00	146.75	28.50	118.25	
Carmel					
Hephzibah	1,750.00	175.20		175.20	
Jayess	750.00	78.10		78.10	
Monticello	6,800.00	650.50	197.85	482.65	
New Hebron	9,100.00	915.78	193.54	722.24	
New Hope	560.00	56.20	16.45	39.75	
New Zion	750.00	74.5	2.00	54.5	
Nola	2,450.00	248.00	248.00		
Oakvale	2,610.00	261.40	22.00	239.40	

FOR PERIOD MAY 1 TO OCT. 31, 1920.
Being First Half of Second Year.

LAURENCE COUNTY (Continued.)

FOR PERIOD MAY 1 TO OCT. 31, 1920.
Being First Half of Second Year.

MARION COUNTY.

FOR PERIOD MAY 1 TO OCT. 31, 1920.
Being First Half of Second Year.

MARION COUNTY.

lege grade to State institutions. We discontinued our Academy because we had no space, and I think our action in the matter wise. A suggestion: Would not this be a wise policy for our crowded girls' schools?

Brother Moore takes us to task regarding the question of cost of educating our men, which is about fourteen hundred dollars investment for each man. What does Virginia invest for her men in Richmond? \$9,560.00. And Mercer? \$9,500.00.

Is it fair to compare the cost of educating our college men to the cost of educating our girls, where some of the colleges even have kindergarten and high school work?

In answering the second criticism I desire simply to say that I feel that the commission acted wisely in their distribution, in view of the facts above cited, and to have done less would have hampered the work and greatly injured the denomination's efficiency.

It is an open question, apparently, as to which is best for the cause of Christ and our denomination: to educate our girls in Baptist schools, or our boys; but I, being a boy, desire to take the boy's side of the question. And there are others who are welcome to take the girl's side of it.

I feel that the presidents of the two 'arge girls' schools approved the apportionment. Certainly one of them approved it and even suggested four hundred thousand, instead of three hundred thousand, which we are to receive.

I write this letter with a feeling of kindness to everybody and to defend, as I see it, the best interests of our great denominational work, that we may go on together, hand in hand, with all of our religious enterprises, to the glory of God and highest efficiency in our colleges.

LAST CALL

If you are going to the convention at McComb and for any reason have neglected to send in your name, then sit right down the minute you read this and send your name to either of these:

Atty. K. G. Price, Chm. Ent. Com.
Dr. Theo Whitfield, Pastor 1st Ch



REV. MADISON FLOWERS,
Pastor Davis Memorial Church,
Jackson, Chairman Program Com-
mittee Pastor's Conference.

Thursday, November 11, 1920.



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Business College
BIRMINGHAM, ALA.

"WHEELER STUDENTS
GET THE BEST POSITIONS"
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GIRLS! USE LEMONS

FOR SUNBURN, TAN

Try it! Make this lemon lotion
to whiten your tanned or
freckled skin.

Squeeze the juice of two lemons into
a bottle containing three ounces of
Orchard White, well, and you have
a quarter pint of the best freckle, sun-
burn and tan lotion, and complexion
whitener, at very, very small cost.

Your grocer has the lemons and any
drug store or toilet counter will supply
three ounces of Orchard White for a few
cents. Massage this sweetly fragrant
lotion into the face, neck, arms and
hands and see how quickly the freckles,
sunburn, windburn, tan disappear
and how clear, smooth, white the skin
comes. Yes, it is harmless.

CANCERS CURED AT
KELLAM HOSPITAL

1617 West Main St., Richmond, Va.
It is known, beyond a doubt, and admitted
by most of the leading physicians and surgeons
that cancer cannot be cured with the knife,
x-Ray, radium or acids. Cancers are perma-
nently cured at The Kellam Hospital, without
the use of either.

Physicians and surgeons treated free at the
hospital.

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**DODSON TELLS THE
HORROR OF CALOMEL**

You Don't Need to Sicken, Gripe,
or Salivate Yourself to
Start Liver.

You're bilious, sluggish, constipated.
You feel headache, your stomach may be
sour, your breath bad, your skin sallow
and you believe you need vile, dangerous
calomel to start liver and bowels.

Here's my guarantee! Ask your drug-
gist for a bottle of Dodson's Liver Tone
and take a spoonful tonight. If it
doesn't start your liver and straighten
you right up better than calomel and
without griping or making you sick I
want you to go back to the store and
get your money.

Take calomel today and tomorrow you
will feel weak and sick and nauseated.
Don't lose a day. Take a spoonful of
harmless, vegetable Dodson's Liver Tone
tonight and wake up feeling splendid.
It is perfectly harmless, so give it to your
children any time. You can't salivate.

FOR PERIOD MAY 1 TO OCT. 31, 1920.
Being First Half of Second Year.

CHURCH	Five-year Pledge	Amount Payable	Amount Paid	Balance Due	Amount Overpaid
TUNICA COUNTY.					
Dundee					
Robinsonville					
Tunica	5,025.00	502.50	226.00	276.50	
	\$ 5,025.00	\$ 502.50	\$ 226.00	\$ 276.50	

PANOLA COUNTY.

Batsville	\$ 12,912.00	\$ 1,291.20	\$ 606.44	\$ 684.76	
Como	12,100.75	1,210.07	910.15	299.92	
Courtland	1,323.00	132.30	45.00	87.30	
Crenshaw	3,292.50	329.25	21.82	307.43	
Easley Mem'l	805.00	80.50		80.50	
Fredonia	917.50	91.75		91.75	
Good Hope	2,915.00	291.50	107.75	183.75	
Hebron	1,167.50	116.75	61.13	55.62	
Liberty Hill					
Longtown	1,805.00	108.50	23.80	156.70	
McIvor	515.00	51.50	5.00	46.50	
Peach Ck.	2,487.50	248.75	445.50		\$ 196.75
Pilgrims Rest	775.00	77.50		77.50	
Pope	225.50	22.50	33.25		10.75
Sardis	13,681.50	1,368.15	553.90	814.25	
Shady Grove			8.20		
Tocawa	345.00	34.50		34.50	
Union	2,595.50	259.55	34.00	225.55	
White Ok. Gr.	2,040.00	204.00	4.00	200.00	
	\$ 59,903.75	\$ 5,990.27	\$ 2,859.94	\$ 3,346.03	\$ 207.50

PERRY COUNTY.

Arlington					
Beaumont					
Buck Creek					
Cedar Grove					
Corinth					
Cypress Crk.					
Good Hope	627.50	62.75	16.00	46.75	
Indian Spgs.	555.00	55.50		55.50	
Mahned	3,111.00	311.10	25.00	286.10	
New Augusta	4,477.00	447.70		447.70	
Oak Grove					
Progress	2,020.00	202.00	8.00	194.00	
Prospect	770.25	77.02		77.02	
Red Hill	1,071.00	107.10		107.10	
Richton	10,080.00	1,008.00	\$ 0.00	968.00	
Runnestown					
Seminary			8.15		
Union					
	\$ 22,711.75	\$ 2,271.17	\$ 102.15	\$ 2,172.17	

PIKE COUNTY.

Bala Chitto	2,376.50	237.65	15.00	222.65	
Bluff Spgs	549.25	54.92		54.92	
Bogue Chitto	5,403.00	540.30	140.29	400.01	
Fernwood	9,804.35	980.43	384.75	595.68	
Friendship	3,088.40	308.84		308.84	
Holmesville	1,800.50	180.05	65.00	115.05	
Johnston			16.93		
Magnolia	15,469.50	1,546.95	50.00	1,496.95	
McComb E.	10,422.00	1,042.20	770.61	271.59	
McComb 1st	50,335.00	5,033.50	1,927.86	3,105.64	
McComb S.	10,385.25	1,038.52	348.50	690.02	
Mt. Zion	2,605.50	260.55	54.40	206.15	
Navilla	1,844.50	184.45	46.10	138.35	
Oskay	4,914.00	491.40	638.00		146.60
Silver Crk.	3,089.50	308.95		308.95	
Silver Spgs.	3,759.50	375.95	43.50	332.45	
Summit	5,000.00	500.00	25.00	475.00	
Terry's Crk	3,710.00	371.00	55.00	316.00	
Union	427.50	42.75		42.75	
	\$ 134,984.25	\$ 13,498.41	\$ 4,580.94	\$ 9,081.00	\$ 146.60

PONTOTOC COUNTY.

Algoma	1,896.00	189.60	56.26	133.34	
Bethel			4.45		
Cary Spgs.					
Center Hill					
Cherry Creek	3,257.50	325.75	205.55	120.20	
Duncan Crk.	295.00	29.50		29.50	
Ecru	7,441.00	744.10	133.20	610.90	
Endville	180.00	18.00	46.00		28.00
Friendship					
Furrs					
Gershorn					
Hebron					
Hopewell					
Liberty					
Locust Hill					
Longview	1,583.70	158.37		158.37	
Macedonia					
New Hope					
Respect					
Oak Hill	2,977.00	297.70		297.70	
Piney Grove					
Pleasant Grv.					
Pontotoc	23,465.40	2,346.54	275.28	2,071.26	
Randolph					
Shady Grv.					
Sherman	7,103.10	710.31	125.35	584.96	
Springville					
Turnpike					
Toecopols			75.00		
Toxish			155.24		
Troy			50.00		
Walfield					
Woodland	687.50	63.75	52.25	11.50	
Zion	3,298.15	329.81		329.81	
	\$ 52,134.35	\$ 5,213.43	\$ 1,178.59	\$ 4,347.54	\$ 28.00

PRENTISS COUNTY.

Baldwyn	9,920.00	992.00	109.10	882.93	
Booneville	13,971.00	1,397.10	345.50	1,051.60	
Candler's Chpl					
Forked Oak			5.00		
Gaston	1,777.75	177.77		177.77	
Ingram	235.00	23.50		23.50	
Lit. Brown Crk	30.00	3.00		3.00	
Mt. Carmel					
Mt. Olive	6,124.25	612.42	54.00	558.42	
Mt. Pleasant					
Oak Hill	7,200.75	1			

REDUCTION IN PRICE
ON ALL WOMEN'S NEW
SUITS, COATS AND
DRESSES



NEW PRICE LEVELS
ON FINE QUALITY
SILKS AND
WOOLENS

REDUCTION IN PRICE ON ALL Hart, Schaffner & Marx Clothes

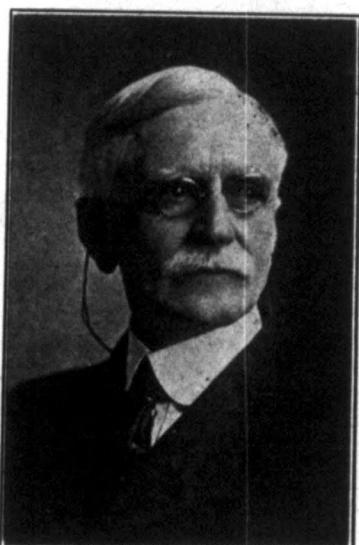
ALL SUITS and OVERCOATS up to \$52.50 REDUCED to \$38.75
ALL SUITS and OVERCOATS up to \$67.50 REDUCED to \$48.75
ALL SUITS and OVERCOATS up to \$95.00 REDUCED to \$68.75

The finest clothes in the world by Hart, Schaffner & Marx—stylish, all-wool, hand-tailored—and best of all “satisfaction or money back”.

THE STORE
FOR MEN

KENNINGTON'S

STREET FLOOR



DR. W. T. LOWREY, President
Blue Mountain Female College

PRESIDENT W. T. LOWREY, of Blue Mountain College, succeeded his distinguished father, Gen. M. P. Lowrey, as head of this institution March 3, 1885. He was a young man with splendid equipment. A native Mississippian, brought upon the farm till seventeen, then trained at Blue Mountain Academy, Mississippi College and Louisville Seminary, in all of which he made an honorable and worthy record. After thirteen years as president of Blue Mountain he was thirteen years president of Mississippi College, the period of its greatest growth. Since 1911 he has been again president of

Blue Mountain and has been retained by the trustees representing the Convention. His brethren have made him at various times president of the Board of Trustees for the orphanage, also of the trustees of the Baptist Memorial Hospital, President of the Baptist State Convention, Chairman State Prohibition Committee and vice-president for Mississippi of the Sunday School Board. He has served as pastor of Simpsonville and Cane Run in Kentucky, and of Blue Mountain and Clinton in Mississippi. He has also been sought by prominent churches and colleges of other states, and suggested for high political honors in Mississippi, but prefers to give his life to education in Mississippi. He holds a degree from Mississippi College and the honorary degree of D.D. and LL.D. from this and other institutions.

TELEGRAM FROM FOREIGN MISSION BOARD

Richmond, Va., Nov. 5, 1920.
Baptist Record,
Jackson, Miss.

The Foreign Mission Board is face to face with most pitiful physical need and promising missionary opportunity in Europe, besides obligations to older fields. Receipts this year six hundred thousand short of disbursements. We plead these facts as ground for prompt payment of campaign pledges and remittances by church treasurers.

FOREIGN MISSION BOARD.
In session Nov. 4.

O. B. QUIN, President W. T. DENMAN, Vice-President
B. P. ALBRITTON, Cashier.

First National Bank

McCOMB CITY, MISS.

RESOURCES--\$1,121,700

Member Federal Reserve Association
Dealers in Moneys.

SERVICE OUR MOTTO
COME AND SEE

FACTS ABOUT McCOMB

McComb is a beautiful, live and wide awake city on the Illinois Central Railroad, 78 miles below Jackson and 145 miles north of New Orleans. It has a population by recent census of 27,775, a 25.4 per cent increase. This remarkable growth within the last few years is attributed principally to the great railroad shops located here, with the offices of the Louisiana division of the I. C. railroad company, employing great numbers of men and women, and also the splendid growth and enlargement of the cotton mills and other industries and manufacturing establishments, together with our splendid educational advantages represented by one of the best high schools in Mississippi, with an attendance now of more than 2050 pupils with 75 teachers or more, represented by six splendid school buildings with a teaching corps unequalled in the State.

McComb has fine banking facilities represented by the First National Bank and the Mechanics Bank with resources totalling more than two million dollars, also two Building and Loan Companies, The McColgan Building and Loan Association with a capital of \$100,000.

A fine postoffice building was recently built at a cost of more than \$100,000. There are two hospitals, the King Daughters Sanitarium and the McComb City Hospital, to take care of the sick and suffering, with modern equipments of every kind.

The religious atmosphere of McComb is a soliloquy indeed, having 9 churches, 1 Baptist, 3 Methodist, 1 Presbyterian, 1 Episcopal, and one Catholic well attended at their regular services on each Sabbath day.

The Railroad facilities of McComb are about the best in the State, with the Illinois Central running from north to south, and the Liberty White running West. We have 7 passenger trains going north, and 7 passenger trains going south every day on the I. C. R., with daily service on the Liberty White.

The largest Railroad shops south of Memphis are located here, consisting of roundhouse, machine shop, boiler shop, car shop and in fact every department of the Railroad, including the offices of the Superintendent of the Louisiana Division, Master Mechanic, and the Terminal and lay over points for the Transportation Department.

McComb is surrounded by good roads running out from every direction, and is surrounded by a rich farming section of Mississippi.

The hotel accommodations are ample. The McColgan Hotel is now undergoing repairs, and when completed will be one of the best in the State.

We have live, wide-awake lodges of every kind, the Woodmen of the World, Knights of Pythias, Odd Fellows, and Masonic Lodges, including the Chapter and the Commandery. The Masonic Lodge is now building one of the most handsome Masonic Temples in Mississippi, as a home for its large and growing membership.

McComb in the last year has spent more than a million dollars in improvements, the Cotton Mill, one of the largest industries in the State has more than doubled its capacity, The General Equipment Company is making many improvements.

We have many beautiful paved streets, and an overhead bridge connecting east and west McComb, which was built at the cost of more than \$150,000.00

We have a live Board of Trade, 2 wholesale grocery stores, one wholesale dry goods store, and many other businesses and enterprises of varied interests.

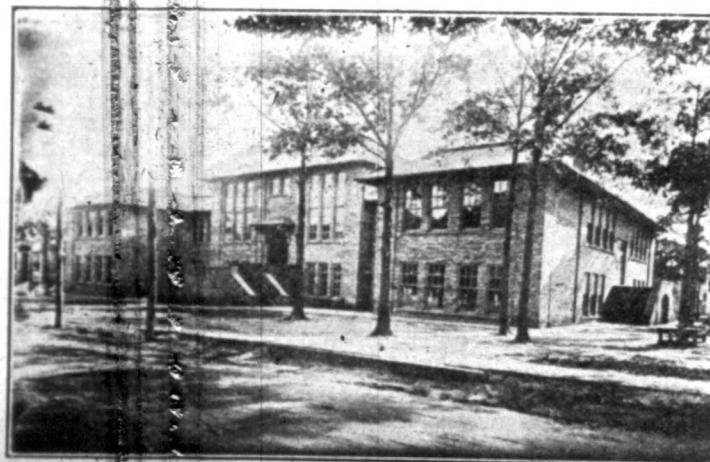
We are proud of our City, our citizenship and our people. The health

conditions are the very best. We have the best water to drink, the best climate, and our City and Schools have the very best officers headed by one of its leading business men, Hon. W. T. Denman as Mayor, with a live and wide-awake City Council.

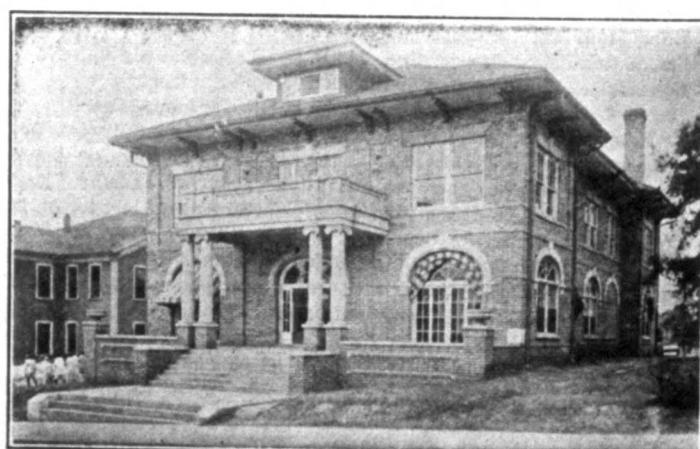
McComb is rich in resources and material, as proved by its churches, its paved streets and splendid buildings, its business enterprises and all of its industries, and by its officers and the God fearing and liberty loving citizens in the corporate limits and the surrounding country. Its past is secure, its present is satisfactory, and its future is bright.



W. T. DENMAN, Mayor of McComb, Mississippi



McComb High School



Postoffice, McComb, Miss.

Greater Mississippi's Greater Bank

We offer to the people of Mississippi the safety, the facilities and all the advantages of doing business with a large banking institution. There is no account too large for us to handle and none too small for us to serve. We cordially invite correspondence with any person interested in securing good banking service and absolute safety for their money.

"GUARANTEED DEPOSITS"

BUSINESS men willingly pay premiums to have their property insured against loss. It is equally as important that your money be also protected, and you can do this without the cost of a cent. Every dollar deposited in this bank is absolutely guaranteed against loss under the State Guaranty Law.

4% INTEREST

THIS Bank pays 4% interest on Certificates of Deposit and Savings Accounts. Certificates of Deposit are issued payable in four, six or twelve months. Hundreds of people from all parts of Mississippi and from other states keep their surplus funds invested in this large Guaranteed Bank. Write us for information.

INVESTMENTS FOR SURPLUS FUNDS

NOW is the best time the person having surplus funds has had for many years to secure high grade bonds bearing splendid interest rates. Write our Bond Department and permit it to explain to you how you can make investments in Mississippi County, District and Municipal Bonds which will yield you 6% interest for many future years. We own and offer a carefully selected list of these bonds, and numerous persons are availing themselves of the present opportunity to make investments in these good securities.

UNCLE SAM'S MAIL BRINGS OUR FACILITIES TO YOUR DOOR.

OFFICERS—J. M. HARTFIELD, President; O. B. TAYLOR, Vice President

C. H. SPENGLER, Cashier, H. O. BLAND, Assistant Cashier

CAPITAL and SURPLUS \$350,000.00

ASSETS \$4,356,524.26

The Merchants Bank & Trust Company

"The Guaranteed Bank."
JACKSON, MISS.

REPORT ON TEMPERANCE AND PROHIBITION.

On January 16th, 1920 we reached our "Ultimatum"—Constitutional Prohibition. It has been unanimously constitutional by the courts. The federal government will be able to reduce the illicit distilling of "White Lightning." Public sentiment is constantly growing stronger for prohibition; the majority of officials who were at least cold to prohibition, if not only, opposed to it, are now not only hostile, or indifferent but warmly enthusiastic. A country that put over a measure like national prohibition ought to receive the moral support of all law abiding citizens.

Prohibition has not caused unemployment even among employees of breweries and they are quite satisfied. Arrests have been cut down not only for minor but also for the

more serious crimes, from 25 to 75 per cent; alcoholic wards in the hospitals are being closed for lack of patients; jails are being turned into boarding houses. The Keely Institution at Dwight, Ill., has sold out to the War Department. The sale of candy has increased with wonderful strides; more people own homes than ever before. Education is on a boom. More people are accepting Christ as their personal Savior. The fate of prohibition in America rests upon the evangelical Christians of America; they must cast their votes this year for "Dry Congressmen." The wets have declared their determination to elect a wet congress. They have unlimited funds to draw upon, and should they succeed they will change the Volstead Act, and they claim that beer and wine will again deluge the country. If they succeed crime, misery and drunkenness will again flourish

under the return of "Booze." Whiskey too, will have its turn, for who ever heard of the liquor men obeying the law? Ninety per cent of the liquor and beer interests are of foreign parentage.

Let's have world prohibition by 1930. We urge and insist upon all enfranchised citizens to report to the local officers and to W. Calvin Wells, Jackson, Miss., all cases of "Bind Tigers" and illicit stills, the selling of anything for beverage purposes with alcoholic content enough to produce intoxication, and also the violation of the Sabbath by many of the drug stores. It is so common that even the officers assist them by patronizing them.

Dear Bro.

The session of the Clarke County Baptist Association was held with Union Baptist church Oct. 19-20, with Sunday School Institute day before. It was the best in recollection.

The enclosed is copy of the report on Temperance and Prohibition.

W. H. PATTON.



N. T. TULL, Supt. 75 Million Budget

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.

Several Good Reasons Why You Should Buy at Home

- 1—Your home merchant can duplicate the prices made by any responsible firm anywhere on goods of the same quality, in the same quantities and on the same basis of delivery any payment.
- 2—You can examine your purchase in home stores and be assured of satisfaction before investing your money.
- 3—Your home merchants are always ready and willing to make right any error or any defective article purchased.
- 4—Your home merchants help support, through direct and indirect taxation, your schools, churches, libraries and other public institutions.
- 5—Your home merchants help to make a good local market for everything you have to sell, and that market more than any other factor gives your land its present value.
- 6—Your home merchants are your friends, ever ready to extend a helping hand in time of need.
- 7—If this community is good enough to live in and make your money in, it is good enough to spend it in.
- 8—The best citizens in this community are those who believe in and practise home patronage. Be one of the best.
- 9—Merchants in the distant cities give you nothing valuable that the home merchant cannot give you, and the former cannot, and will not, do for you many things the latter do gladly.
- 10—Every dollar kept in circulation in this community helps increase property values.

GATLIN BROTHERS Department Store

McCOMB,

MISS.

*Old Reliable***McGRATH***One Price***We are meeting conditions of the day—**

in the price of our merchandise; selling goods in many instances under the market value. For your Fall needs it will pay you to have your family outfitted at the Big Busy Store in Brookhaven. Bargains in clothing for men, women and children. Courteous treatment always. Glad to have you call often.

Brookhaven**McGRATH****Mississippi****DR. L. S. ROGERS.**

Dr. Larkin Seymour Rogers was born in Carroll County, Miss., February 8th, 1859. At seventeen he gave his heart and life to Jesus and united with New Salem Baptist church.

Purposing to be a physician, he secured his literary training at the University of Mississippi, and then pursued his medical studies at Louisville, Ky., and New Orleans, La., securing a diploma at each place.

After his graduation he located at West, Miss., and for twenty-five years did the noble, unselfish service of a Country Doctor.

On Dec. 14th, 1886 he was married to Miss Ada McPherson, who has proved a most loyal and capable help-meet. Four children, three boys and one girl came to bless this union. The girl was taken in infancy, but the boys have been spared to cheer the mother's heart and to carry on the work started by their father.

In later years, Dr. Rogers turned to politics. He served his county as representative and while holding that office secured the passage of a bill providing for the establishment of the State Charity Hospital, at Jackson.

Later he was appointed Superintendent of this hospital, and his service there won for him the confidence and esteem of a host of physicians and surgeons, as well as the love of many men and women who came to the hospital either as patients or relatives of patients.

At the time of his death, which came suddenly on the 14th of October, he was faithfully and efficiently performing the duties of State Treasurer. Verily, he died at the post of duty.

Honesty, efficiency and fidelity were the three characteristics manifest in all the efforts of this noble man.

His home-going means the loss of a thoughtful husband, a devoted father, a sympathetic physician, a clean official, and an excellent Christian gentleman. A great host of friends, with a keen sense of their own loss, involuntarily extend sincere sympathy to the bereaved family.

His devoted pastor,
BRYAN SIMMONS.

DISTRICT SIX.

We have many things in the Sixth District to be thankful to God for. Especially has it been a great year from an evangelistic standpoint. Literally hundreds have been saved, and brought unto the churches. The churches themselves have been wonderfully blessed, and have a broader vision of their duties as well as their great privileges.

The W. M. U's. and the B. Y. P. U's. are making marked progress in every County, and we hope in the very near future to have one or both of the organizations in every church in the district.

We are delighted with the work of our Sunday schools, and the interest that is being taken in it.

Some of our counties have with

THINKING AHEAD

A family which does not care for its own members is not worthy of the family name. The child that would turn its aged parents out into the world, helpless and alone, would be unworthy of the name of the child.

We are equally bound to believe that the aged servants of the church deserve the most loving care which the members of God's family on earth can possibly give. They are the men who have toiled long and faithfully. How could they, on their small salaries, have provided for a period of their disabling infirmities?

What is to become of them in old age?
The churches do not want them.

The business world has no opening for them.

What is to become of these men in the day of old age and disability?

We could, if we had the space, tell you what becomes of some of them.

WE HAVE DONE SOME THINGS.

Tell it not in the streets of business and industry, lest the daughters of the world laugh the churches to scorn. How can they exist on what we are allowing them. We never imagined they could.

WHAT THEN? What will the final answer of the Baptist churches of the South be if they leave their disabled servants at the mercy of a doled-out pittance, and forget the words of the Master, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Wm. Lunsford, Corresponding Sec'y.
618 Slaughter Building

DALLAS, TEXAS

Thursday, November 11, 1920.

the exception of one or two churches reached the 100 per cent mark in Sunday schools.

The formation of fields, and locating of pastors on them in good homes with a living salary is one among the greatest blessings bestowed upon our district.

May God hasten the day when more of our churches shall catch this spirit, and be willing to lay themselves out for a greater work for the Master.

Yours for a great Convention.

W. W. KYZAR.

A REQUEST TO CLARKE COUNTY ASSOCIATION.

That church clerks distribute the minutes judiciously and the membership read the reports; that pastors or someone read a report at every prayer meeting service until all are read. Raise the standard of your Sunday School, B. Y. P. U.'s and Miss'ionary Union. If you have none of these organized, take steps immediately to organize them.

Group your churches and secure a pastor. Get a Missionary Colporteur located in the Association, have the Baptist Record, Home and Foreign Field placed in every home.

Treasurers of the 75 Million fund send statements to each subscriber quarterly. Use envelopes and the budget system in financing the pastor's salary and current expenses. Patronize our denominational schools, and have a Ffth Sunday meeting on each fifth Sunday.

Sustain the cause of Christ by paying your subscription promptly to the five year pledge of the 75 Million Campaign; sustain your pastor with your prayers, your presence at all stated meetings of the church and remember the high cost of living in fixing his salary. Sustain the Sunday School Superintendent with your prayers and your presence.

Elect delegates to the next session of the Association one month prior to the meeting, and answer all letters asking for information.

W. H. PATTON, Moderator.

CAUSES OF DELINQUENCY

New light on the question, "What makes a girl go wrong?" is found in a recent study made of 587 delinquent women in reformatories and other state institutions of New York by the Bureau of Social Hygiene of New York City. The data collected for this study, which is soon to appear in book form under the title "Women Delinquents in New York State," were not based on the stories told by the women themselves, say the editors, but all the information used has been verified through many sources.

Perhaps the most significant discovery bearing on the question, "Why do g'rls go wrong?" revealed by this study is the fact that only 3 per cent of the 587 delinquent women had what could be called good parental supervision or home training while they were growing up. Only 0.2 per cent of them had any information regarding sex from their parent. "Bad heredity" was ascribed to 49 per cent.

A study of their home conditions revealed that few of them came from

either very poor or very rich families, while the bulk came from homes classed as either poor or fair. The latter class of self-supporting families contributed 45 per cent of the whole. This together with the study of the wages earned by the women when out of detention combats the idea that lack of money was responsible for their getting into difficulties with the law.

The moral conditions of the homes reveal even more interesting facts. Strange as it may seem, only 10 percent of these women were from very bad homes while twice as many or 20 per cent came from very good homes and about half came from homes considered fair; that is, they have a reputable standing in the community. Restraint and discipline were lacking in practically all the homes.

Of all the women studied, 85 per cent or 499 were sex offenders, and about two-thirds or 390 were commercial prostitutes. The age at which the first sex offenses had been committed was most frequently between 14 and 18 years. In 22 per cent of the cases the women claimed rape. Tests for venereal diseases showed that over 42 per cent of the prostitutes were infected. Tests made of the mental capacity of all the women showed that offenders against chastity were of a lower average intelligence than the rest and those infected with venereal diseases were noticeably less intelligent than those free from those diseases. —American Social Hygiene Assn.

WHAT RIGHT?

What right have I to ask missionaries to go to distant lands to serve Christ if we do not support them with a sacrificial spirit equal to theirs?

What right have we to glory in Christian conquests afar if we do not help to make these conquests possible?

What right have we to call ourselves Christians if we do not lend our prayers and gifts to carry out the program of Christianity?—Selected.



AUBER J. WILDS, State Secretary
B. Y. P. U. Work



Draughon's Practical Business College

MISSISSIPPI'S LARGEST AND BEST BUSINESS TRAINING SCHOOL

Jackson, Miss.

POSITIONS FOR STUDENTS—STUDENTS FOR POSITIONS

We Also Teach by Mail

The Draughon specialized training will give you the skill for which there is right now an almost unlimited demand—REAL TRAINING FOR ACTUAL BUSINESS.

Bankers, Manufacturers, Jobbers, Merchants—all classes of business men—and the Government are calling for thousands of men and women who are qualified to fill attractive and responsible office positions.

Write for our big illustrated catalogue.

T. C. SCHILLING, Manager.

The Baptist Memorial Hospital

MEMPHIS, TENN.

A GREAT BAPTIST INSTITUTION

CARING FOR THE SICK

Modern Sanitary Efficient

Every Hospital Facility

AND A SCHOOL OF NURSING EDUCATION

HIGHEST STANDARDS

The Hospital and School Should be Heartily Supported

by the Baptist Brotherhood

L. Z. DICKEY

GROCERY COMPANY

WHOLESALE ONLY

McCOMB,

MISSISSIPPI

**SOUTHERN BAPTIST CHURCHES
AND SUNDAY SCHOOL
BUILDINGS.**

(Offered by the Baptist Sunday School Board's Architectural Department)

During the ten years, 1910-1920, Southern Baptists increased the value of their church property by \$37,070,206, thus doubling their investment in church buildings. During these ten years our people expended more money in church building than they gave to missions and education combined.

During the next ten years Southern Baptists will probably expend no less than ten millions of dollars annually for church buildings. One church in Richmond, Va., has projected a million dollar building; a church in Dallas, Texas, is planning for a building which will probably cost no less than \$600,000. It is said that Georgia Baptists alone will expend two millions of dollars in church buildings during the coming year.

With our growing wealth, our churches do not so much need financial help in their building enterprises as they need guidance in planning such buildings as will meet modern demands. It is this need that the Sunday School Board's Architectural Department is designed to meet.

The Sunday School Board's Architectural Department, which was the first effort of its kind in Sunday-school work by any denomination, grew naturally out of the necessity for a housing which corresponds to the organization which we urge. The progress of our Sunday school work compelled such development on the part of our people.

Similar policies have since been

inaugurated by Northern Baptists, Southern Presbyterians and some other denominations.

The Sunday School Board's Architectural gives attention also to pastors' homes. Of our Baptist churches throughout the country, only 9 per cent have homes for their pastors; 32 per cent of the Methodist churches have pastors' homes; 35 per cent of the Presbyterian churches have homes for their pastors. It thus appears that we do not make an enviable showing as compared with other denominations. The Architectural department offers inspiring literature and a great variety of choice designs for the encouragement of pastors' homes.

14,000 Southern Baptist churches have one-room meeting houses. They thus labor under a serious handicap. The Architectural Department offers many designs carefully worked out and illustrated for the remodeling of their buildings. Any country carpenter can, by the use of the drawings which the Department offers, successfully remodel one-room buildings.

The Architectural Department is a purely missionary venture which the Sunday School Board supports at considerable expense, and from which the Board expects no compensation. Just as the churches need and have a right to expect guidance in the training of their teachers and in the general work of improving their Sunday schools, so the churches need and have a right to expect guidance and help in planning church and Sunday school buildings.

The Department has issued for free distribution a wide variety of helpful literature which is illustrated by drawings and other material

FORDSON

The Fordson Tractor means all-year reliable, profitable power on the farm.

It is not enough that a tractor merely do a good job of plowing these days. While plowing is the farmer's peak load, it consumes a comparatively short time in the farmer's work.

The Fordson Tractor is an ever-ready power plant that can be used to advantage twelve months in the year. It can do everything about a farm that horse, mule and man-power is now used for and much more.

With the Fordson, all tillage tools, harvesting machinery and wagons for hauling, can be operated better, quicker and at less cost than is possible with any other power. And when you've done this, you have only begun to enjoy the profit of mechanical power.

With the grain separator, the hay baler, the silage cutter and the feed mill, the farmer can, with his Fordson, prepare the field products for market or for feeding. He can saw wood, pump water, light his home and barns. Life's more worth living on a Fordson farm.

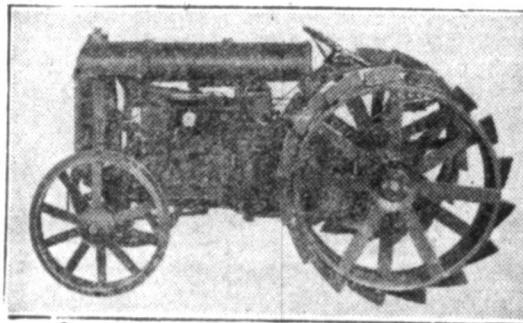
Let your nearest Fordson owners tell you what the Fordson means to them. You cannot afford to be without a Fordson. Talk it over with your banker.

E. R. HARLAN

Ford and Fordson Dealer

Cor. Front and State Sts.

McCOMB, MISS.



Is America Worth Preserving?

Is America worth saving from radical socialists, bolshevists, the untempered teaching of unbelieving intellectuals, and the flagrant fleshly sins of misguided multitudes?

Next to the faith which binds men to Almighty God, the safety and preservation of this nation is today the most important thing in the entire world.

THE HOME MISSION BOARD

is this year executing for Southern Baptists the greatest Home Mission program they ever undertook. Baptist money to the amount of \$2,900,000 has been appropriated for the work. The harvest is bounteous, and the laborers were never more earnest and happy and busy.

BUT THE PROGRAM

IS ENDANGERED

It is projected on the basis of the 75 Million Fund and most of the churches are not sending in the money to sustain it. The present lack is grave.

Baptists of the South are among the most loyal Americans and Christians in this nation. Their hearts are deeply stirred by the present situation in our country.

We appeal to pastors, churches, and mission societies for continued prayers and for liberal and sustained contributions to the 75 Million Fund which they have subscribed.

UNTIE THE HANDS OF YOUR BOARD

which in its great advance in appropriations is worthily expressing the passion of your heart for God and for country.

BAPTIST HOME MISSION BOARD

1004 Healey Bldg., Atlanta, Ga.

contributed by skilled architects. Among the titles we may mention:

"The Pastor and the Meeting House," 6x9, 12 pages.

"Selecting the Architect."

"Preliminary Steps in Church Building," 8 pages.

"The meeting House and the Success of the Church," by Rev. J. W. Gillon, D. D.

"The Country Church Building and Its Equipment—Country churches of distinction," 6x9, 24 pages.

"Standard Sunday School Buildings, presenting and illustrating Standard accommodations for schools of 100, 200, 400, 600, and 800 members," by P. E. Burroughs, D. D., 6x9, 16 pages.

"Some Good Church Designs, costing \$1,000 to \$10,000, 6x9 inches, 12 pages.

"How to Remodel the One-Room Church Building," 6x9 inches, 8 pages.

"Some Remodeled Church Buildings," 6x9 inches, 16 pages.

"The Ideal Rural Community," 6x9 inches, 16 pages.

"Plans and Suggestions for Pastors' Homes," 6x9 inches, 20 pages.

"Building for Evangelism," 12 pages.

"Wall Posters for the Building Campaign."

Besides this and other literature which is offered for free distribution, the Sunday School Board has published a helpful book entitled, "Church and Sunday School Buildings," by P. E. Burroughs, Educational Secretary. This book has run through one entire edition and has recently been rewritten and carefully revised, thus bringing it up to date

in its suggestions and proposals.

The Southland is forging ahead of other sections of the country in the erection of modern departmental buildings. We are reliably informed that in the New England States east of Buffalo and Rochester, N. Y., there is only one departmental Sunday school building. We have no Southern state which can not boast of a goodly number of such buildings.

DISTRICT NUMBER THREE.

This territory is composed of fifteen counties in north east Mississippi. Nearly all the of the territory is now on county unit basis for associations. There are 350 white Baptist churches here. 146 of these had not reported as having entered the 75 Million Campaign to May 1st, some have entered since then. We have three county missionaries in this district and are looking for others. Revival meetings have been good. I have held five meetings and have been in about 25 other churches for one or more services during the summer. Have helped several churches to increase the pastor's salary. Have sent in about 140 subscriptions to the Baptist Record. I have attended ten associations, preaching and talking our work in these, and have found hearty response. With a little time, plenty of energy, patience, and leadership of the Holy Spirit we shall make a great advance in north east Mississippi. We have already come a long distance and are still moving forward, not discouraged at the distance yet ahead.

R. A. KIMBROUGH,
District Evangelist,
Blue Mountain, Miss.

For You Brother Pastor

WHAT? A Mid-Winter School for Pastors, lasting one month.

WHERE?—At the BAPTIST BIBLE INSTITUTE in the city of New Orleans, La.

WHEN? January 4 to January 28, 1921.

WHAT THE COST? Your railroad fare, plus \$25.00.

WHAT SHALL I CARRY? Sheets, pillow, pillow cases, towels and one pair of blankets.

WHAT DOES THE SCHOOL FURNISH? Teachers, board, lights, bed and heat.

For further information, write to Rev. G. H. Crutcher, Director,

Baptist Bible Institute

NEW ORLEANS, LA.

**THE SUNDAY SCHOOL BOARD'S
DEPARTMENT OF TEACHER
TRAINING**

This department was established in June, 1901. Dr. J. M. Frost induced Rev. B. W. Hoffman to come to Nashville to lay the foundation of the new venture.

The department was the first of its kind inaugurated by any denomination. Southern Baptists followed closely, launching their movement in September, 1901. Since that time all other denominations have entered this field.

Notable among our educational institutions—Our Southern Baptist institution for teacher training has no endowment and can boast no great campus with imposing buildings, but its numbers, its faculty by hundreds and its students by the thousands. If the funds contributed annually for its support by the Sunday School Board, by State Mission Boards, and by other agencies were drawn from an endowment, it would require two million dollars of invested funds to produce the amount annually needed. The figures which reflect in some measure the fruits of the institution are eloquent.

Diplomas issued (completion of first book) 64,200
Blue Seals issued (completion of eight books) 5,478
Gold Seals issued (completion of post graduate course) 599

Not less significant are the figures which indicate the number of textbooks distributed by this institution. "New Normal Manual" 259,000
"Winning to Christ" 36,000
"Departmental Books" 52,000
"Doctrines of Our Faith" 21,000
"What Baptists Believe" 22,000
"Heart of the Old Testament" 18,500
"Old Testament Studies" 12,000
"Studies in the New Testament" 25,500
Other books (estimated) 54,500
Total number of textbooks placed in the hands of our people by the Teacher Training Institute 500,500 copies.

Our institution in cooperation with other educational institutions.—Our academies, colleges and theological seminaries desire to make contribution to the training of Sunday school workers. These institutions have the needed facilities and

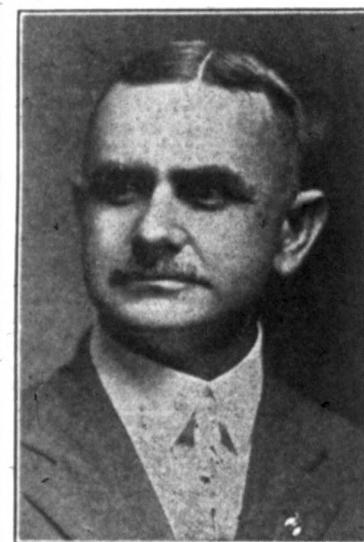
the necessary teachers. The Sunday School Board enters into cooperation with these institutions, bestowing its awards to students completing certain studies mutually agreed upon. We present here figures showing the growth and the extent of this co-operative effort.

Number of institutions co-operating with the Sunday school board, with number of awards bestowed:

Institutions	Awards
1914-1915	46 2,227
1915-1916	69 3,467
1916-1917	80 5,053
1917-1918	84 5,350
1918-1919	94 5,792
1919-1920	106 10,061

Teacher Training basal in all of the Sunday School Board's Field Work.—When the Sunday School Board launched its movement for the improvement of Sunday school conditions, it made the training of Sunday school teachers the foundation stone in the structure which it proposed to erect. It was clear that practically all other desired goals were to be reached by this basal process of training teachers. In the many developments of these twenty years of field work, the Board has kept this training well to the front. To be specific:

- 1) We won our contention for graded departmental Sunday schools through the training of teachers.
- 2) We established our organized



DR. J. L. JOHNSON, President Mississippi's Woman's College, Hattiesburg

Engraved Wedding Invitations

ANNOUNCEMENTS

CHRISTMAS GREETING CARDS

Only Engraving Plant in Mississippi

Write for Samples and Prices.

Tucker Printing House

JACKSON, MISS.

GOBER'S-

HORSE AND MULE FEED

OAT MASS FEED

OX FEED, DAIRY FEED

Manufactured by

Aviston Flour Co.

JACKSON,

MISSISSIPPI

CLARKE MEMORIAL COLLEGE

NEWTON, MISSISSIPPI

Better equipped than ever as a Junior College.

Every department headed by a specially trained instructor.

New equipment for the Science Department.

A High School course of sixteen units and three college courses of two years each.

One a special course for teachers, including six hours of Education.

Large classes in Sunday School teacher training work.

Special advantages in Music and Expression.

Special advantages in Shorthand, Typewriting, Bookkeeping and all Commercial Subjects.

Newly finished dormitory rooms that are comfortable and inviting.

A Christian and homelike atmosphere.

A healthful location.

No better place in the State of Mississippi for a boy or girl to do High School work or Freshman and Sophomore College work.

We have room for a few more boys and girls.

Write for catalog today.

JOHN F. CARTER, President.

MISSISSIPPI COLLEGE

CLINTON, MISSISSIPPI

One of the oldest, most conservative and useful of all the Colleges of the South.

The strongest faculty in her history.

Her men are blessing the world in almost every country.

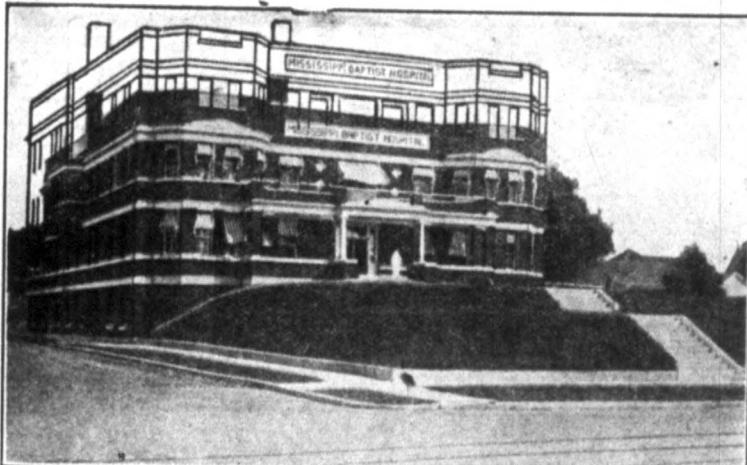
Fine water and light plant now in operation.

Coach Robinson of Colgate, formerly of Miss. A. & M. is head of the department of physical training.

Prof. Cupero, formerly connected with Sousa's famous band is director of our band, and Mrs. Stella Miller is managing the Glee Club.

Enrollment to date 354 college men. We are crowded, but can accommodate fifty additional by using boarding houses in town.

J. W. PROVINE, President.



Mississippi Baptist Hospital

JACKSON, MISSISSIPPI

ENLARGED FACILITIES FOR CARING FOR THE SICK.

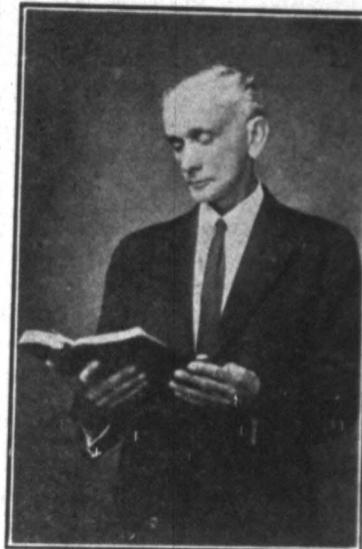
GOOD SURGEONS

EXPERIENCED NURSES

SANITARY THROUGHOUT

M. K. THORNTON, Superintendent.

It seems that many of our Baptist ministers are being converted to the idea of divine healing. All who write on the subject favor it, are there any other opinions on the matter than those submitted.



REV. J. H. LANE, Pastor South
McComb Baptist Church

class work through the training of teachers.

3) We based our rural campaigns on the normal course for teacher training.

4) Our teacher training processes have developed and enforced the necessity for our new departments, the elementary department and the departments of Sunday school administration. Mr. Strickland in the Department of Organized Class Work, Mr. Flake in the Department of Sunday School Administration, and Miss Forbes in the Elementary Department, all depend upon teacher training as the sure method of attaining the several ends.

Our Teacher Training work has created our new Architectural Department.—We trained our teachers and our trained teachers demand adopted buildings in which to do their work. Our training policies created "growing pains" in every part of the land. Thus, directly out of our teacher training work grew our new Department of Architecture which was the first of its kind in the whole work. The new department is rendering invaluable service in securing fair Sunday school provisions in new churches and in inducing churches to remodel old buildings in a way to provide for the Sunday school.

Therefore; Be it resolved; That the Walthall County Baptist Association in session this 3rd day of October, 1920, viewing with a sense of great fear the growing tendency of our people to give way to the spirit of worldliness and to ignore the plain teaching of God's word on most vital matters pertaining to the welfare of the kingdom of God, do here and now urge all our churches to take a decided stand against all worldly, Godless amusements, such as, the modern dance, the picture show wherein unwholesome and godless pictures are thrown upon the canvas, gambling, liquor selling and drinking, impure living, extortion and multiplicity of divorce marriages and all other practices that tend to lower the Bible standard of living.

Be it resolved, That we deplore the seeming increased number of divorce marriages without the scriptural reason and urge our churches and pastors to do all within their power to correct this evil.

HEDERMAN BROTHERS

Printing Embossing Lithographing
Blank Book Makers

L. D. PHONE 1025

JACKSON, MISSISSIPPI

Buick Protection

The Buick Motor Company has ever been mindful of the Public's interest. It has always made an earnest effort to protect that interest.

Before the war the Buick Motor Company steadily improved a product which years of experience and study had convinced them was right. They have never made radical departures or experiments at the expense of the public.

During the war the Buick Motor Company went wholeheartedly into the manufacture of war munitions and Liberty Motors, which, by the way, like Buick Motors, were Valve-in-Head Motors.

After the war the Buick Motor Company, though never able to supply the demand for their cars, refrained from profiteering. The Buick "H-6-45" car, built in 1919, was listed at \$1,450.00; then came the "K-6-45" and now we have the "21-55" at \$1,795.00, a total increase in price of but \$300.00.

Increased cost of materials, increased cost of labor, increased freight rates and MANY BETTERMENTS IN CONSTRUCTION, MATERIALS AND DESIGN, justify this increase. The cost of Buick motor cars cannot at this time be reduced.

The Buick Motor Company does not say that the price of Buick Motor Cars will not be reduced in the future. They say that if the cost of labor or material, increased efficiency of labor, increased production, or anything else, will justify a reduction in the price of the Buick Motor Cars will then be reduced.

More than this, they authorize us to guarantee the present purchasers of their cars, not against a decline, but against a loss, due to any future decline.

WE THEREFORE GUARANTEE, to each and every purchaser who may buy of us a 1921 model, at this time, that if the factory list price of Buick Motor Cars is reduced prior to May 1st, 1921, we will refund to that purchaser the amount of such reduction in the factory list price.

The owners of Buick Motor Cars know the honesty which has been built into their cars. honest than the company which builds them.

Emblem of Satisfaction



Emblem of Satisfaction

BUICK



Emblem of Satisfaction

BUSINESS men and professional men, in choosing a car, place dependability first.

That is why so much of the important work of the day is entrusted to Buick.

For those calls where time is important and getting there essential, Buick can be depended upon for swift, sure transportation.

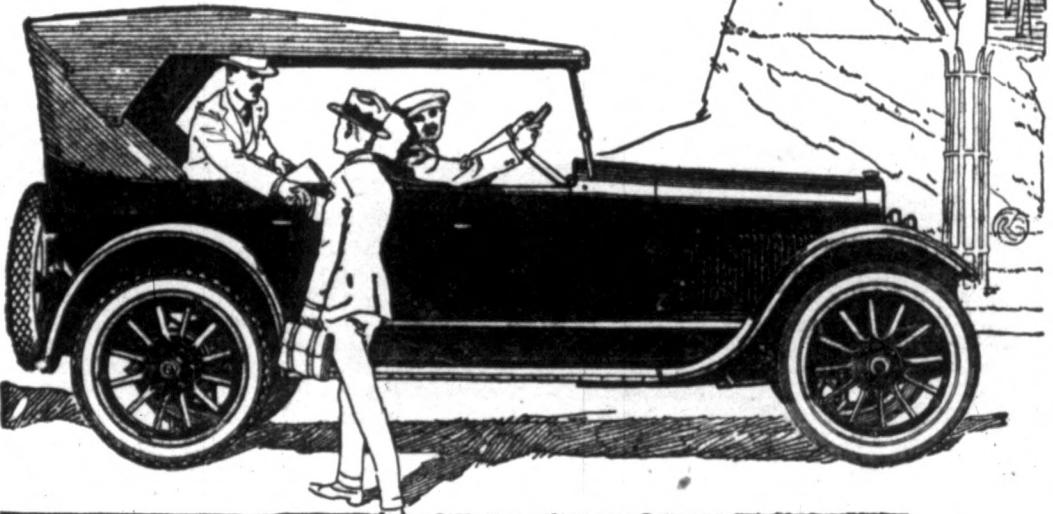
You will find among the new Buick Twenty One Models—the car which exactly suits your business needs and the needs of your family.

The mechanical excellence of the car you choose is backed by a nation-wide authorized Buick Service.

Prices of the New Nineteen Twenty One Buick Series

Model Twenty One-Forty Four,	three passenger car	\$1795
Model Twenty One-Forty Five,	five passenger car	1795
Model Twenty One-Forty Six,	four passenger coupe	2585
Model Twenty One-Forty Seven,	five passenger sedan	2895
Model Twenty One-Forty Eight,	four passenger coupe	2985
Model Twenty One-Forty Nine,	seven passenger car	2665
Model Twenty One-Fifty,	seven passenger sedan	3295

F. O. B. Factory, Flint, Michigan



The cars are no more

CASTON MOTOR COMPANY

McCOMB, MISSISSIPPI

WHEN BETTER AUTOMOBILES ARE BUILT BUICK WILL BUILD THEM